



**Citizen Appointments**  
**Firearms Regulation Task Force**  
**Wednesday, April 13, 2005**

**Nominations de**  
**Group de Travail sur**  
**la réglementation des armes à feu**  
**Mercredi, 13 Avril 2005**

**Council Chamber**  
**Place Tom Davies Square**  
**200 Brady Street, Sudbury**

**4:30 p.m.**

 **Greater | Grand**  
**Sudbury**

# Agenda



# Nominating Committee

## AGENDA

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**SIXTH MEETING OF THE NOMINATING COMMITTEE OF COUNCIL  
TO BE HELD ON WEDNESDAY, APRIL 13, 2005 AT 4:30 P.M.  
IN THE COUNCIL CHAMBER  
TOM DAVIES SQUARE, 200 BRADY STREET, SUDBURY**

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**DEPUTY MAYOR DUPUIS, IN THE CHAIR**

***(PLEASE ENSURE CELL PHONES AND PAGERS ARE TURNED OFF)***

The Council Chamber of Tom Davies Square is wheelchair accessible. Please speak to the City Clerk prior to the meeting if you require a hearing amplification device. Persons requiring assistance are requested to contact the City Clerk's Office at least 24 hours in advance of the meeting if special arrangements are required. Please call (705) 671-2489, extension 2475. Telecommunications Device for the Deaf (TTY) (705) 688-3919. Copies of Agendas can be viewed on the City's web site at [www.greatersudbury.ca](http://www.greatersudbury.ca).

1. Declarations of Pecuniary Interest

## **MANAGERS' REPORTS**

2. Report dated 2005-04-01, with attachments, from the Executive Director of Administrative Services and Support regarding Citizen Appointments to the Firearms Regulation Task Force for the term ending November 30th, 2006.

- ▶ **a total of 5 Citizens to be appointed as follows:**
- ▶ 1 Representative from the agricultural/farming community;
- ▶ 3 Citizens familiar with the use of firearms; and,
- ▶ Mr. Roy Polsky to be appointed as the Representative of the Ontario Federation of Anglers & Hunters, Zone D and its affiliate local clubs.

**(RESOLUTIONS PREPARED) (APPLICATIONS UNDER SEPARATE COVER)**

### **Summary of the Selection Procedure:**

#### **Step #1**

One motion containing the names of all of the Applicants will be introduced.

The Chair, has the option of waiving the reading of the motion.

#### **Step #2**

Voting will then take place to select the One (1) representative of the agricultural/farming community.

Paper Ballots have been prepared should a Member of the Committee request their use.

#### **Step #3**

Voting will then take place to select the three (3) remaining members of the Task Force.

Paper Ballots have been prepared should a Member of the Committee request their use.

#### **Step #4**

Once the Committee selects the four (4) Citizen Appointees, one recommendation, will introduced and voted on.

This recommendation will include the appointment of Mr. Roy Polsky as the Representative of the Ontario Federation of Anglers & Hunters, Zone D and its affiliate local clubs.

#### **Step #5**

A motion of adjournment will then be introduced.

**ADJOURNMENT (RESOLUTION PREPARED)**

***(Note: The Priorities Committee meeting is scheduled to begin in the Council Chamber at 7:00 p.m.)***

**2005-04-01**

**DEPUTY MAYOR DUPUIS  
CHAIR, NOMINATION COMMITTEE**

**CORRIE JO CAPORALE  
COUNCIL SECRETARY**



# Request for Recommendation Nomination Committee



Type of Decision									
Meeting Date	Wednesday, April 13, 2005			Report Date	Friday, April 1, 2005				
Decision Requested	<input checked="" type="checkbox"/>	Yes	<input type="checkbox"/>	No	Priority	<input checked="" type="checkbox"/>	High	<input type="checkbox"/>	Low
	Direction Only			Type of Meeting	<input checked="" type="checkbox"/>	Open	<input type="checkbox"/>	Closed	

## Report Title

### Appointments to the Firearms Regulation Task Force

#### Policy Implication + Budget Impact

This report and recommendation(s) have been reviewed by the Finance Division and the funding source has been identified.

**POLICY:**

The Mandate and Composition of the Firearms Regulation Task Force was approved by Council on 2005-02-10. The procedure for the selection and appointment of Citizens to Committees and Advisory Panels are made in accordance with Procedural By-law 2002-202.

**BUDGET IMPACT:**

There is no budget impact associated with this Request for Recommendation.


Background Attached

#### Recommendation

The Minutes of the Meeting of the Nomination Committee, containing recommendations regarding these Citizen Appointments, will be tabled at the Thursday, April 13, 2005 meeting of Council for adoption.

Recommendation Continued

#### Recommended by Department Head

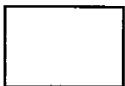


Caroline Hallsworth, Executive Director  
Administrative Support Services

#### Recommended by the C.A.O.




Mark Mieto  
Chief Administrative Officer



Date: 2005-04-01

**Report Prepared By**

Thom M. Mowry  
City Clerk



**Division Review**

**Executive Summary:**

The purpose of this Report is to outline the appointment process for the selection of Citizens to the Firearms Regulation Task Force.

All appointments will be for the remainder of the term of Council, November 30, 2006 or until such time as their successors are appointed.

All appointments will be confirmed by Council upon the adoption of the Minutes of the Nomination Committee by Council.

The Committee will appoint a total of five (5) Citizens. One (1) of the five is to be a Representative of the Agricultural/Farming Community; one (1) of the five will be a Representative recommended by the Ontario Federation of Anglers and Hunters, Zone D and its affiliate local clubs; and, the remaining three (3) will be Citizen Appointees.

Two (2) Members of Council were previously appointed: Councillor Bradley and Councillor Dupuis.

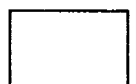
**Background:**

Mandate of the Firearms Regulation Task Force:

The Priorities Committee of Council at its February 9, 2005 meeting recommended the creation of a Firearms Regulation Task Force and established a mandate for the Task Force. The mandate is attached to this report as Schedule "A".

Task Force Membership:

The Firearms Regulation Task Force is to be composed of two (2) Members of Council, five (5) Citizen Appointees, four (4) of whom shall demonstrate familiarity with firearms use, at least one (1) of the five shall be a farm operator in the City of Greater Sudbury, and at least one (1) of the five shall be a representative of the Ontario Federation of Anglers and Hunters, Zone D and its affiliate local clubs.



Date: 2005-04-01

Task Force Membership continued:

Council by Resolution 2005-13 (2005-02-10) confirmed the appointments of Councillor Bradley and Councillor Dupuis to the Task Force.

By letter dated March 17, 2005 (attached as Schedule B to this report), the Ontario Federation of Anglers and Hunters (OFAH) advised that Mr. Roy Polsky, Chair of Zone D, OFAH, has been appointed as their representative on the Task Force.

Therefore the Nomination Committee of Council will be recommending to Council the appointment of the remaining four (4) members of the Task Force, one of whom is to be a local farm operator.

Task Force Resource Members (non-voting):

The Mandate of the Task Force also included the provision of non-voting "Resource Members" consisting of Mr. Bryan Gutjahr, Manager of By-law Enforcement Services, a Member of the Greater Sudbury Police Services and a representative of the Ministry of Natural Resources.

The Greater Sudbury Police Services has selected Constable Joe Williams. Mr. Ernest R. Heerschap, District Enforcement Supervisor (Enforcement - Sudbury District) will be representing the Ministry of Natural Resources.

General Criteria for Citizen Selection:

Members of the Nomination Committee have indicated that it would be helpful if prior selection criteria for Citizen Appointments could be provided to assist them in making appointments.

In order to be eligible for appointment, an applicant must be a Canadian Citizen, at least 18 years old, a resident of the City of Greater Sudbury who is an owner or tenant of land in the City of Greater Sudbury, or their spouse who is also a Canadian Citizen; and, at least 18 years old.

As well, it has been Council's policy that appointments and Panel Memberships be diverse, and broadly reflective of the Greater Sudbury Community (for example: age, gender, cultural background, occupation, and neighbourhood, where appropriate).





Date: 2005-04-01

General Criteria for Citizen Selection:

The previous Council has also requested that staff suggest some general criteria for considering non-elective appointments. The following guidelines were suggested:

- Be people of competence, good will and sound, objective judgment;
- Be drawn from new and long-time Greater Sudbury residents alike;
- Be truly interested in the welfare of Greater Sudbury and all its residents;
- Be sensitive to the long-term as well as immediate impact of their decisions and recommendations;
- Be willing and able to devote the time and energy necessary to fulfill their responsibilities.

The intent of these guidelines is to help focus on those characteristics in committee members which will facilitate the important and necessary work committees do.

In reviewing the applications for appointments to the Citizen and Leisure Services Advisory Panels and the Greater Sudbury Heritage Museum Advisory Board, the Nominating Committee applied the following criteria:

1. What expertise are we seeking in this Advisory Panel?
2. What skill sets does this individual have that meets the needs of this Advisory Panel? (examples might be planning, product or program expertise or committee experience)
3. Does this individual have the ability to bring contact, sensitivity and knowledge of the community need to this Advisory Panel?
4. Has this individual demonstrated an understanding of the issues addressed by this Advisory Panel?
5. How can we create an Advisory Panel whose members are representative of the diversity of experience, geography and demographics of our City?
6. Does this individual represent a particular constituency such as the business community or the user community or an interest group which has a relationship with this Advisory Panel?



Date: 2005-04-01

Process for Citizen Appointments:

Each appointment will be for the remainder of the term of the current Council, that is, November 30th, 2006, or until such time as their successors are appointed. However, it is expected that the Task Force will issue its final report to Council in the Fall of 2005.

The English language version of the advertisement which appeared in the *Sudbury Star* and *The Northern Life* is attached to this report for the information of the Committee. As well, a photocopy of the French language version of the advertisement which appeared in *Le Voyageur* is also attached. The advertisements and applications were available at each Citizen Service Centre, the Clerk's Office and the City's internet web site.

Photocopies of all Applications received by the application deadline are attached. As well, photocopies of the applications (in both the English and French languages) are attached for the information of the Committee.

The Deadline for all applications was 4:30 p.m., Thursday, March 31, 2005.

Selection Procedure:

**Step #1**

One motion containing the names of all of the above applicants for the Task Force has been prepared.

It is recommended that all of the applicants' names be placed in nomination by the Committee using one motion containing the names of all the applicants. Because of the number of applicants for these positions, the Chair, has the option of waiving the reading of the motion.

**Step #2**

The Committee will first select the one (1) Task Force Member who will represent the agricultural/farming community and then, secondly, select the remaining three (3) Citizen Appointees, for a total of four Citizen Appointees.

For the convenience of the Committee the Applications have been separated into the two categories of farming and non-farming.

Once the Committee selects the four (4) Citizen Appointees, a recommendation will be introduced and voted on.



Date: 2005-04-01

Article 36 - Procedure By-law:

Citizen appointments are to be filled in accordance with Article 36 of the Procedural By-law. A copy of Article 36 is attached to this report as Schedule "C". As there are more qualified applicants than positions available, a roll call vote of Members of Council shall be taken.

Where all Members of Council are in attendance, seven (7) votes are required to fill each vacancy. The above Chart sets out the number of Citizens to be appointed, the number of votes required to fill each vacancy (provided all Members of Council are in attendance) and the number of votes each Member of Council is entitled to.

In the event a Member of the Council requests that voting be conducted by way of a paper ballot, a supply of paper ballots will be printed and available for use of the Committee.

Staff have been advised that four (4) Members of Council will not be in attendance. Therefore, if on the first vote no nominee receives the votes of more than one-half of the number of all Members of Council present (that is: 5 or more votes), then the nominee receiving the fewest number of votes is excluded from the voting and the vote shall be taken again by the Clerk, and if necessary more than one vote, excluding in each successive vote the candidate who received the fewest number of votes in the preceding vote, until one candidate receives more than one-half the votes of the Members of the Committee present and voting.

Where the votes cast in any one ballot are **equal for all the nominees:**

- ➡ if there are three or more nominated or remaining, the Clerk, shall by lot, select one such candidate to be excluded from the subsequent voting;
- ➡ if only two candidates remain, the tie shall be broken and the vacancy shall be filled by the candidate selected by lot conducted by the Clerk.

Where no applicant receives the majority required for appointment on a roll call vote, and where **two or more applicants are tied with the least number of votes** a special roll call vote shall be taken to decide which of the tied applicants with the least number of votes shall be dropped from the list of names to be voted on in the next roll call vote.



Date: 2005-04-01

Article 36 - Procedure By-law continued:

The term *lot* means the method of determining the candidate to be excluded or the candidate to fill the vacancy, as the case may be, by placing the names of the candidates on equal size pieces of paper placed in a box and one name being drawn by the Clerk.

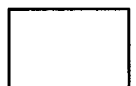
It is quite likely, because of the number of candidates seeking the vacancy, that on the first vote one or more candidates may not receive any votes. Those candidates receiving zero votes will all be excluded from the next round of voting.

For the convenience of Members of the Committee a series of charts have been prepared and are appended to this Report which show examples of various tie votes.

When the number of nominee(s), required to fill the vacancy or vacancies on each Board, receives 7 or more votes (assuming that all 13 Members of Council are in attendance) then an appropriate resolution shall be introduced for consideration by the Committee.



Attachments



Date: 2005-04-01

**SCHEDULE "A"**

Mandate and Membership of a  
**FIREARMS REGULATION TASK FORCE**

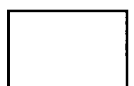
**Purpose:**

The purpose of the Firearms Regulation Task Force is to provide advice and information to Council concerning the regulation of firearms discharge and hunting within the City of Greater Sudbury.

**Mandate:**

The Firearms Regulation Task Force will, consistent with the purpose described above, undertake the following:

1. Review and advise on the necessity, feasibility or desirability of regulating the discharge of firearms within the boundaries of the City of Greater Sudbury, and for which Council has direct responsibility.
2. Issues the Task Force may examine and advise upon include, but are not limited to:
  - (i) the need for a by-law or regulations governing the discharge of firearms;
  - (ii) the desirability of regulating the discharge of firearms either in the whole or in various parts of the City of Greater Sudbury;
  - (iii) whether or not exemptions should be included in any such by-law and how such exemptions may to be administered; and,
  - (iv) whether or not a need exists for further Citizen review and oversight for the regulation of firearms in the City of Greater Sudbury.
3. Review and advise Council with regard to the discharge of firearms by persons engaged in farming or their agents, when firearms are discharged for the purpose of protecting livestock or crops.
4. Review and advise on any proposals with regard to areas of the City of Greater Sudbury that may be considered as open or closed to the discharge of firearms for hunting, with primary consideration being the public's safety.
5. Recommend how the City can develop, maintain and promote a Code of Behaviour for hunters and other recreational users in farming and wildlife habitat areas.
6. Provide an interim report to Council within 30 days after its first meeting outlining its strategy for public engagement (including one City wide public input meeting) and proposed time line for completion of its task.



Date: 2005-04-01

**SCHEDULE "A" continued**

Proposed Mandate and Membership of a  
**FIREARMS REGULATION TASK FORCE**

Membership:

Voting Members:

The Firearms Regulation Task Force will be comprised of two (2) Members of Council , five (5) Citizen Appointees, four (4) of whom shall demonstrate familiarity with firearms use, at least one (1) of the five shall be a farm operator in the City of Greater Sudbury, and at least one (1) of the five shall be a representative of the Ontario Federation of Anglers and Hunters, Zone D and its affiliate local clubs.

Resource Members (non-voting):

Manager of By-law Enforcement Services, a Member of the Greater Sudbury Police Services, a Representative of the Sudbury Office, Ministry of Natural Resources.



Date: 2005-04-01

**SCHEDULE "B"**



**O.F.A.H.**  
**ZONE D**

March 17, 2005

Mr. Thom Mowry  
City Clerks Office  
City of Greater Sudbury  
200 Brady St.,  
Sudbury Ontario P3A 5P3

**RECEIVED**

**MAR 18 2005**

**CLERKS - DEPT.**

Dear Mr. Mowry:

**RE: CITY of GREATER SUDBURY- FIREARMS REGULATION TASK FORCE**

The Ontario Federation of Anglers ZONE "D" appreciates the opportunity to be a member of the Task Force that is being created. In consultation with O.F.A.H. Zone "D" Directors and some local clubs, I will be representing the Ontario Federation of Anglers and Hunters.

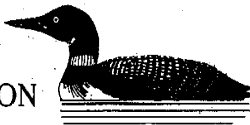
My name, address and contact information is as follows:

ROY POLSKY  
3261 ROMEO St.,  
VAL CARON, ON. P3N 1G5  
Telephone Number: 705-897-6556  
Fax Number: 705-897-6117  
E-mail: [rpolsky@cyberbeach.net](mailto:rpolsky@cyberbeach.net)

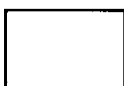
I am presently the chairman for the Ontario Federation of Anglers and Hunters Zone "D" and a Director of the O.F.A.H., I'm also a member of the O.F.A.H. Provincial Committee on the Land Use, Access and Trails, a director for The Lake Temagami Stewardship Council, a member of the Hwy 805 advisory committee with the Ministry of Natural Resources, North Bay office, the alternate on the Local Citizens Committee representing anglers and hunters, a director of the West Arm/ French River Wild Turkey Group and the treasurer of one of the local clubs.

As per your request I've included some correspondence and pamphlets that should be of interest to the Task Force. If you have any questions please do not hesitate to contact me.

*Roy Polsky*  
Yours In Conservation  
Roy Polsky, Chair O.F.A.H. Zone "D"



ONTARIO FEDERATION OF ANGLERS & HUNTERS



Date: 2005-04-01

**SCHEDULE "C"**

**RULES OF PROCEDURE BY-LAW 2001-03**

**ARTICLE 36**

**APPOINTMENTS - BOARDS - COMMISSIONS - COMMITTEES -  
ADVISORY PANELS - CORPORATIONS**

**36.1 Made - by Council - procedure - set out**

Appointments to the various boards, commissions, committees, advisory panels and corporations of the Corporation shall be made by Council. In making such appointments, the procedure set out in this article shall apply unless otherwise provided in the shareholders declaration.

**36.2 Advertising - position - requirements - to local citizens**

At least 30 days prior to the Council meeting at which the appointment is scheduled for any board, commission or advisory committee, as the case may be, the Clerk shall place an advertisement in a local newspaper to run on at least two occasions and place an advertisement on radio or television or both, as the Clerk deems advisable, on at least one occasion outlining the position to be filled on such board, commission or advisory committee and inviting applications from interested citizens.

**36.3 Applications - in writing - time limitation**

All applications for appointment must be in writing and received by the Clerk at least four clear days prior to the meeting of Council concerned.

**36.4 Qualifications - of applicants - determined - by Clerk**

Unless otherwise authorized by by-law, all applicants must meet the same qualifications as electors in the municipality and the Clerk shall determine the qualifications of each applicant.

**36.5 Applications - qualifying - included - Council agenda**

Copies of all applications received for each position from qualifying applicants shall be included with the agenda material for the Council meeting concerned.





Date: 2005-04-01

**36.6 Applicants - qualified - exact number - motion**

Where there are only the exact number of qualified applicants as required for any position or positions, a motion to appoint the applicants to the position or positions concerned shall be presented and voted upon.

**36.7 Applicants - qualified - more than required - selection**

If there are more qualified applicants than positions available, then Council shall select from the qualified applicants the ones to fill the position or positions concerned.

**36.8 Roll call vote - Council - taken - regarding applicants**

A roll call vote of the Council shall be taken with respect to the qualified applicants for each position available.

**36.9 Appointment - determined - by vote - exception**

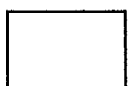
If upon the first roll call vote no applicant receives the votes of the majority of members are present, the name of the applicant receiving the least number of votes shall be dropped and the members shall proceed to vote anew and so continue until either an applicant receives the votes of the majority of members present, at which time such applicant shall be declared appointed; or, it becomes apparent by reason of an equality of votes that no applicant can be appointed by the voting process.

**36.10 Voting - unsuccessful - position selected - by lot**

Where by reason of an equality of votes, it becomes apparent that no applicant can be appointed by the voting process, then the vacancy shall be filled by the applicant selected by lot by the Clerk.

**36.11 Special vote - applicants tied - least number of votes**

In the case where no applicant receives the majority required for appointment on a roll call vote, and where two or more applicants are tied with the least number of votes, a special roll call vote shall be taken to decide which of the tied applicants with the least number of votes shall be dropped from the list of names to be voted on in the next roll call vote.



Date: 2005-04-01

**36.12 Staff member - appointment - conditions**

Except where prohibited by law, Council may appoint a member of staff to a board, commission or outside agency when no member of Council wishes to be appointed.

**36.13 Further votes**

If no person receives more than half the votes, the Clerk shall take another vote, excluding the person who received the fewest votes in the previous vote; if two or more persons received the fewest votes, the Clerk shall choose the person to be excluded by lot.

**36.14 Committee Appointments - ballots**

At the first regular meeting of a new Council, or as soon thereafter as is reasonable, Council shall appoint members to Committees by way of simultaneous, written, signed ballots which will be read aloud by the Clerk and recorded in the minutes.

**36.15 Ballots - destruction**

These ballots, as well as ballots used for simultaneous roll-call votes generally, may be destroyed by the Clerk and need not be retained following the confirmation of the minutes.



Date: 2005-04-01

EXAMPLES OF TIE VOTES  
(9 Members Present - Four Nominees)

Candidate	Votes Received
A	3
B	3
C	2
D	0

**Result: Candidate D is dropped from the next vote.**

Candidate	Votes Received
A	4
B	3
C	2
D	1

**Result: Candidate D is dropped from the next vote.**



Date: 2005-04-01

EXAMPLES OF VOTES  
(All Members of Council Present)  
(Three Nominees Remaining)

Candidate	Votes Received
A	4
B	4
C	1

**Result: Candidate C is dropped from the next vote.**

Candidate	Votes Received
A	4
B	2
C	2
D	1

**Result:**

1. Candidate D is dropped.
2. A special roll call vote is taken to decide which of the tied Candidates B or C shall be dropped from the list of names to be voted on in the next roll call vote.
3. Then a roll call vote shall be taken of the remaining two Candidates: A and one of B or C.



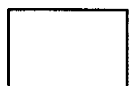
Date: 2005-04-01

### THE CONSEQUENCES OF SAMPLE TIE VOTES (9 Members Present -Five Nominees)

Candidate	Votes Received
A	3
B	3
C	1
D	1
E	1

**Result:**

- 1. A special roll call vote is taken to decide which of the tied Candidates (C, D, or E) shall be dropped from the list of nominees to be voted on in the next roll call vote.**
- 2. Then a roll call vote shall be taken of the remaining four Candidates: A, B and two of C, D or E.**



Date: 2005-04-01

## THE CONSEQUENCES OF SAMPLE ZERO VOTES (9 Members Present - Six Nominees)

Candidate	Votes Received
A	3
B	3
C	1
D	2
E	0
F	0

**Result:**

1. Candidates E and F are dropped from the next vote.
2. Then a roll call vote shall be taken of the remaining four Candidates: A, B, C and D.



# Citizen Appointments

## Become a member of the Firearms Regulation Task Force for the City of Greater Sudbury

### What is a Task Force?

Task Forces are established by resolution of Council for the purpose of providing advice, information and expertise on specific municipal matters.

The Task Force will be a group of concerned and informed people. They are selected to study all sides of an issue, consider their own view and that of the group, and recommend how the Council should deal with the issue in question.

### Who is eligible?

At a minimum, eligibility is granted to any resident of Greater Sudbury who is an owner or tenant of land in the City of Greater Sudbury, or to the spouse or same-sex partner of such an owner or tenant. The owner, spouse or same-sex partner must be a Canadian Citizen and at least 18 years old.

### How are appointments made?

When the application deadline is reached, the City Clerk's Office will provide a copy of all the applications received to each Member of Council. Council will then vote on the appointments. A letter will be sent to all those who applied to inform them of Council's decision.

### Time Commitment

The Task Force will hold pre-scheduled regular monthly meetings with possible special meetings called at the request of the Task Force Chair. A Manual and printed Agendas will be provided to assist the Citizen appointees.

### How long is the term?

The Task Force is expected to report to City Council by the Fall of 2005.

### Remuneration:

This is an unpaid volunteer position. The City of Greater Sudbury will reimburse the members for "mileage".

### Purpose

The purpose of the Firearms Regulation Task Force is to provide advice and information to Council concerning the regulation of firearms discharge and hunting within the City of Greater Sudbury.

### Mandate:

The Firearms Regulation Task Force will, consistent with the purpose described above, undertake the following:

1. Review and advise on the necessity, feasibility or desirability of regulating the discharge of firearms within the boundaries of the City of Greater Sudbury, and for which Council has direct responsibility.
2. Issues the Task Force may examine and advise upon include, but are not limited to:

- (i) the need for a by-law or regulations governing the discharge of firearms;
- (ii) the desirability of regulating the discharge of firearms either in the whole or in various parts of the City of Greater Sudbury;
- (iii) whether or not exemptions should be included in any such by-law and how such exemptions may be administered; and,
- (iv) whether or not a need exists for further Citizen review and oversight for the regulation of firearms in the City of Greater Sudbury.

3. Review and advise Council with regard to the discharge of firearms by persons engaged in farming or their agents, when firearms are discharged for the purpose of protecting livestock or crops.

4. Review and advise on any proposals with regard to areas of the City of Greater Sudbury that may be considered as open or closed to the discharge of firearms for hunting, with primary consideration being the public's safety.

5. Recommend how the City can develop, maintain and promote a Code of Behaviour for hunters and other recreational users in farming and wildlife habitat areas.

6. Provide an interim report to Council within 30 days after its first meeting outlining its strategy for public engagement (including one City wide public input meeting) and proposed time line for completion of its task.

### Membership

#### *Voting Members:*

The Firearms Regulation Task Force will be comprised of two (2) Members of Council, five (5) Citizen Appointees, four (4) of whom shall demonstrate familiarity with firearms use, at least one (1) of the five shall be a farm operator in the City of Greater Sudbury, and at least one (1) of the five shall be a representative of the Ontario Federation of Anglers and Hunters, Zone D and its affiliate local clubs.

#### *Resource Members (non-voting):*

Manager of By-law Enforcement Services, a Member of the Greater Sudbury Police Services, a Representative of the Sudbury Office, Ministry of Natural Resources.

Members should also have a vehicle or access to a vehicle and be prepared to attend at least one public input meeting

### How can I apply?

Application forms are available at [www.greatersudbury.ca](http://www.greatersudbury.ca) and all **Citizen Service Centres** located at:

- 9 Morin Street, Capreol
- 4100 Elmview Drive, Hamner
- 214 Orell Street, Garson
- 3502 Errington Street, Chelmsford
- 79 Main Street, Dowling
- 15 Kin Drive, Lively
- Tom Davies Square, City Clerk's Office, 2<sup>nd</sup> Floor, 200 Brady Street, Sudbury

Application forms will be available in alternative formats upon request to the City Clerk's office.

### Written applications may be addressed to:

City Clerk's Office  
P. O. Box 5000, Station "A", Sudbury, ON  
P3A 5P3.

### Applications can be delivered to:

City Clerk's Office, 2nd Floor,  
Tom Davies Square,  
200 Brady Street, Sudbury

*Monday to Friday from 8:30 a.m. to 4:30 p.m.*

### Facsimile applications may be faxed to 671-8118.

Please ensure that you include your home address, postal code and phone number.

### Deadline for Applications

The deadline for accepting Applications is **4:30 p.m., Thursday, March 31, 2005.**

### Questions?

Contact the City Clerk's Office at 671-CITY (2489), extension 2471 or visit [www.greatersudbury.ca](http://www.greatersudbury.ca).

### Personal Information

Personal information received by the City of Greater Sudbury is collected under the authority of the *City of Greater Sudbury Act, 1999* and the *Municipal Act, 2001*, and will be used to process your application for a Citizen Appointment and as such, may become part of a public record. Questions about the collection of this information may be directed to Ms. Janet Veale, Freedom of Information and Corporate Records Coordinator at 705-671-2489, extension 2476.



# Nominations de citoyens

## Devenez membre du Groupe de travail sur la réglementation des armes à feu de la Ville du Grand Sudbury

### Qu'est-ce qu'un groupe de travail?

Les groupes de travail sont mis sur pied par résolution du Conseil municipal dans le but de fournir conseils, renseignements et expertise sur des questions municipales précises. Le Groupe de travail sera composé de gens sensibilisés et informés. Ceux-ci sont choisis pour examiner tous les aspects d'une question, tenir compte de leur propre point de vue et de celui du groupe, et pour recommander au Conseil des façons de traiter la question étudiée.

### Qui est admissible?

Tous les citoyens du Grand Sudbury qui y sont propriétaires ou locataires d'un bien-fonds ou le conjoint ou le partenaire de même sexe d'un tel propriétaire ou locataire, qui sont citoyens canadiens et âgés d'au moins 18 ans.

### Comment se font les nominations?

Après la date limite fixée pour la réception des candidatures, le bureau du greffier municipal fournit une copie de toutes les demandes à chaque membre du Conseil. Les membres du Conseil décident des nominations au moyen d'un vote. On envoie ensuite une lettre à tous les candidats, les informant de la décision du Conseil.

### Engagement en temps

Le Groupe de travail tiendra des réunions ordinaires mensuelles prédéterminées. Le président du Groupe de travail peut convoquer des réunions extraordinaires. On fournira un manuel et des ordres du jour imprimés pour aider les citoyens nommés.

### Quelle est la durée du mandat?

Le Groupe de travail doit rendre compte au Conseil municipal d'ici à l'automne 2005.

### Rémunération:

Il s'agit d'un poste bénévole, non rémunéré. La Ville du Grand Sudbury remboursera le kilométrage des membres.

### But

Le but du Groupe de travail sur la réglementation des armes à feu est de fournir des conseils et des renseignements au Conseil concernant la réglementation sur le tir d'armes à feu et la chasse dans le Grand Sudbury.

### Mandat:

Le Groupe de travail sur la réglementation des armes à feu, conformément au but décrit ci-dessus, prendra les mesures suivantes:

1. Étudier la nécessité, la faisabilité ou le bien-fondé de la réglementation sur le tir d'armes à feu dans les limites de la Ville du Grand Sudbury, dont le Conseil a la responsabilité directe, et offrir des conseils à ce sujet.

2. Le Groupe de travail peut entre autres examiner les questions suivantes et fournir des conseils à ce sujet:

(i) la nécessité d'un règlement municipal ou de réglementations régissant le tir d'armes à feu;

(ii) le bien-fondé de la réglementation sur le tir d'armes à feu dans l'ensemble ou dans différents secteurs du Grand Sudbury;

(iii) l'inclusion ou non des exemptions dans n'importe lequel de ces règlements municipaux et la façon d'administrer celles-ci;

(iv) la détermination de la présence ou de l'absence du besoin d'une supervision et d'un examen plus approfondis de la part des citoyens en ce qui a trait à la réglementation des armes à feu dans le Grand Sudbury.

3. Examiner la question du tir d'armes à feu par les personnes qui exploitent une entreprise agricole ou par leurs agents et conseiller le Conseil à ce sujet, quand les armes à feu servent à protéger le bétail ou les récoltes.

4. Examiner toutes les propositions concernant les secteurs de la Ville du Grand Sudbury qui peuvent être considérés comme permettant ou interdisant le tir d'armes à feu pour la chasse et offrir des conseils à ce sujet, l'accent étant mis sur la sécurité publique.

5. Recommander à la Ville comment élaborer, tenir à jour et promouvoir un code de comportement à l'intention des chasseurs et autres utilisateurs à des fins de loisirs dans les zones agricoles et d'habitat faunique.

6. Fournir un rapport d'étape au Conseil dans les 30 jours suivant sa première réunion, offrant un aperçu de sa stratégie concernant la participation de la population (y compris une séance de consultation publique à l'échelle de la ville) et de son calendrier pour la réalisation de la tâche.

### Composition

#### *Membres avec voix délibérative:*

Le Groupe de travail sur la réglementation des armes à feu comprendra deux (2) conseillers municipaux, cinq (5) citoyens nommés, dont quatre (4) démontrent une bonne connaissance de l'utilisation des armes à feu, au moins un (1) est un exploitant agricole dans le Grand Sudbury, et au moins un (1) est un représentant de l'Ontario Federation of Anglers and Hunters, de la zone D et des clubs locaux qui y sont affiliés.

#### *Membres-ressources (sans voix délibérative):*

Le gestionnaire des Services d'exécution des règlements municipaux, un membre des Services policiers du Grand Sudbury et un représentant du bureau de Sudbury du ministère des Richesses naturelles.

Les membres devraient aussi avoir accès à un véhicule ou en posséder un et être prêts à participer à au moins une séance de consultation publique.

### Comment puis-je poser ma candidature?

Les formulaires de demande sont disponibles sur le site Web [www.grandsudbury.ca](http://www.grandsudbury.ca) et aux centres de services aux citoyens situés aux endroits suivants :

- 9, rue Morin, Capreol
- 4100, promenade Elmview, Hanmer
- 214, rue Orell, Garson
- 3502, rue Errington, Chelmsford
- 79, rue Main, Dowling
- 15, promenade Kin, Lively
- Place Tom Davies, bureau du greffier municipal, 2<sup>e</sup> étage, 200, rue Brady, Sudbury

Les formulaires de demande sont disponibles sur des supports de substitution, lorsqu'on en fait la demande, au bureau du greffier municipal.

### On peut adresser les demandes écrites au :

Bureau du greffier municipal  
C. P. 5000, succursale A  
Sudbury (Ontario) P3A 5P3

Les demandes peuvent être livrées, du lundi au vendredi, de 8 h 30 à 16 h 30, au :

Bureau du greffier municipal, 2<sup>e</sup> étage  
Place Tom Davies, 200, rue Brady, Sudbury

Les demandes peuvent également être envoyées par fax au 671-8118.

Assurez-vous d'inclure votre adresse personnelle, votre code postal et votre numéro de téléphone dans la demande.

### Date limite

La date limite est le **jeudi 31 mars 2005**, à **16h30**

### Questions?

Communiquez avec le bureau du greffier municipal au **671-CITY (2489)**, poste **2471**, ou consultez notre site Web.

### Renseignements personnels

Les renseignements personnels sont recueillis par la Ville du Grand Sudbury en vertu de la *Loi de 1999 sur la ville du Grand Sudbury* et de la *Loi de 2001 sur les municipalités*; ils seront utilisés pour traiter votre candidature et peuvent, par conséquent, faire partie d'un registre public. On peut poser des questions sur la collecte des renseignements à Janet Veale, coordonnatrice de l'Accès à l'information et des dossiers corporatifs, au **(705) 671-2489**, poste **2476**.



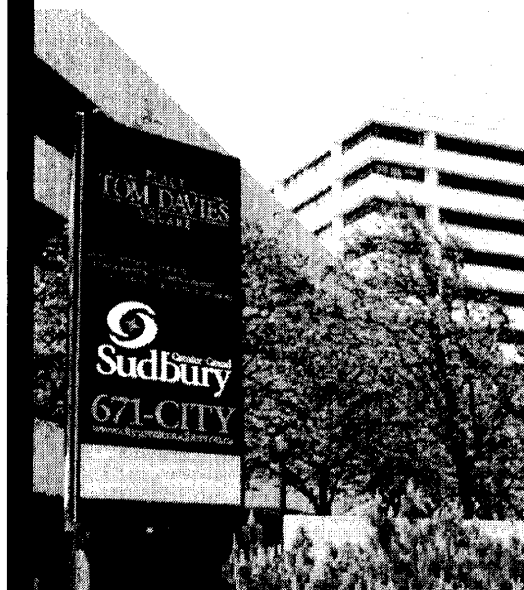




# Application for Appointment

by City Council of the  
City of Greater Sudbury to the

# Firearms Regulation Task Force



## Application for Appointment

Thank you for your interest in applying for a position on the Firearms Regulation Task Force.

### What is a Task Force?

Task Forces are established by resolution of Council for the purpose of providing advice, information and expertise on specific municipal matters.

The Task Force will be a group of concerned and informed people that have been selected to study all sides of an issue, consider their own view and that of the group, and recommend how the Council should deal with the issue in question.

### Who is eligible?

At a minimum, eligibility is granted to any resident of Greater Sudbury who is an owner or tenant of land in the City of Greater Sudbury, or to the spouse or same-sex partner of such an owner or tenant. The owner, spouse or same-sex partner must be a Canadian Citizen and at least 18 years old.

### How are appointments made?

When the application deadline is reached, the City Clerk's Office will provide a copy of all the applications received to each Member of Council. Council will then vote on the appointments. A letter will be sent to all those who applied to inform them of Council's decision.

### Time Commitment

The Task Force will hold pre-scheduled regular monthly meetings with possible special meetings called at the request of the Task Force Chair. A Manual and printed Agendas will be provided to assist the Citizen appointees.

### How long is the term?

The Task Force is expected to report to City Council by the Fall of 2005.

### Remuneration:

This is an unpaid volunteer position. The City of Greater Sudbury will reimburse the members for "mileage".

### Purpose

The purpose of the Firearms Regulation Task Force is to provide advice and information to Council concerning the regulation of firearms discharge and hunting within the City of Greater Sudbury.

### Mandate:

The Firearms Regulation Task Force will, consistent with the purpose described above, undertake the following:

1. Review and advise on the necessity, feasibility or desirability of regulating the discharge of firearms within the boundaries of the City of Greater Sudbury, and for which Council has direct responsibility.

2. Issues the Task Force may examine and advise upon include, but are not limited to:

(i) the need for a by-law or regulations governing the discharge of firearms;

(ii) the desirability of regulating the discharge of firearms either in the whole or in various parts of the City of Greater Sudbury;

(iii) whether or not exemptions should be included in any such by-law and how such exemptions may to be administered; and,

(iv) whether or not a need exists for further Citizen review and oversight for the regulation of firearms in the City of Greater Sudbury.

3. Review and advise Council with regard to the discharge of firearms by persons engaged in farming or their agents, when firearms are discharged for the purpose of protecting livestock or crops.

4. Review and advise on any proposals with regard to areas of the City of Greater Sudbury that may be considered as open or closed to the discharge of firearms for hunting, with primary consideration being the public's safety.

5. Recommend how the City can develop, maintain and promote a Code of Behaviour for hunters and other recreational users in farming and wildlife habitat areas.

6. Provide an interim report to Council within 30 days after its first meeting outlining its strategy for public engagement (including one City wide public input meeting) and proposed time line for completion of its task.

### How can I apply?

Appropriate **application forms** must be used. These forms are available at the City Clerk's Office, 2<sup>nd</sup> Floor, 200 Brady Street, all Citizen Service Centres or can be downloaded from [www.greatersudbury.ca](http://www.greatersudbury.ca)

### Mail written applications to:

City Clerk's Office, P. O. Box 5000, Station "A"  
Sudbury, ON P3A 5P3.

### Applications can be delivered to:

City Clerk's Office, 2<sup>nd</sup> Floor, Tom Davies Square,  
200 Brady Street, Sudbury  
*Monday to Friday from 8:30 a.m. to 4:30 p.m.*

**Facsimile applications** may be faxed to **671- 8118**.

Please ensure that you include your home address, postal code and phone number.

Deadline for Applications

The deadline for accepting Applications is **4:30 p.m., Thursday, March 31st, 2005.**

# **Application for Appointment**

## **Personal Information**

Personal information received by the City of Greater Sudbury is collected under the authority of the *City of Greater Sudbury Act, 1999* and the *Municipal Act, 2001*, and will be used to process your application for a Citizen Appointment and as such, may become part of a public record. Questions about the collection of this information may be directed to Ms. Janet Veale, Freedom of Information and Corporate Records Coordinator at **705-671-2489**, extension **2476**.

Please answer the question clearly, giving as much detail as possible. Applicants are encouraged to attach an additional sheet if more space is required. Completed application forms must be returned to the City Clerk's Office.

Applicant's Surname (*Please print*)                                  Given                                  Middle

Residence Street Address                                  City                                  Postal Code

Home Phone                                  Work Phone                                  Extension

Email Address

## **PLEASE DESCRIBE YOUR INTEREST AND EXPERIENCE**

To ensure its success, the Task Force members shall demonstrate familiarity with firearms use; please provide the following information:

1) What is your interest in the regulation of firearms?

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2) Are you a member of the Ontario Federation of Anglers and Hunters?                                   YES     NO

3) Do you have experience in the handling of firearms?                                   YES     NO

4) Are you a farm operator in the City of Greater Sudbury?                                   YES     NO  
*(Note: A least one member of the Task Force shall be a farm operator in the City of Greater Sudbury.)*

5) Please state any other reasons you have for seeking a position on this Task Force:

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6) List any skills you can bring to the Task Force in order to complete its mandate.

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Are you able to attend meetings during the daytime?  YES  NO

Are you able to attend meetings during the evening?  YES  NO

Are you able to attend public input meetings in the various Wards of the City?  YES  NO

Do you have access to a vehicle?  YES  NO

Please describe any specific experiences with other Boards, Committees, Advisory Panels or community volunteer service etc. you have had within the past five (5) years.

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Are you attaching additional information?  YES  NO

I hereby certify that the facts provided in this application are true and are completed to the best of my knowledge.

Signature of Applicant

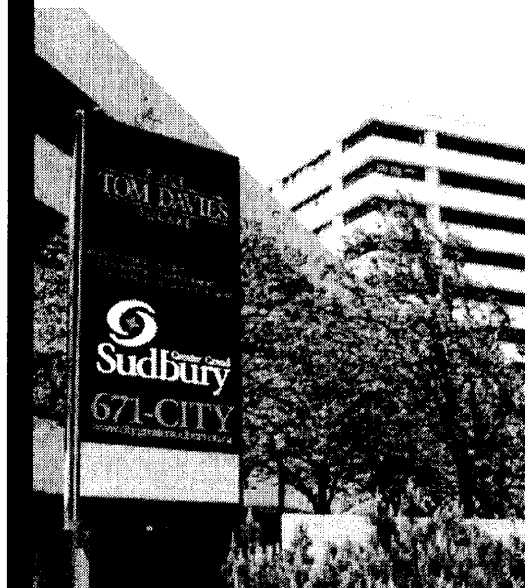
Date

*In signing this application, you are advised that both the information you provide and any information placed into a record will be protected and used in compliance with the Municipal Freedom of Information and Protection of Privacy Act.*



Présenter  
sa candidature au  
Groupe de travail  
sur la réglementation  
des armes à feu  
de la  
Ville du Grand Sudbury

auprès du Conseil municipal



## Présenter sa candidature

Merci de l'intérêt que vous manifestez à l'égard d'un poste au Groupe de travail sur la réglementation des armes à feu.

### Qu'est-ce qu'un groupe de travail?

Les groupes de travail sont mis sur pied par résolution du Conseil municipal dans le but de fournir conseils, renseignements et expertise sur des questions municipales précises.

Le Groupe de travail sera composé de gens sensibilisés et informés qui ont été choisis pour examiner tous les aspects d'une question, tenir compte de leur propre point de vue et de celui du groupe, et pour recommander au Conseil des façons de traiter la question étudiée.

### Qui est admissible?

Tous les citoyens du Grand Sudbury qui y sont propriétaires ou locataires d'un bien-fonds ou le conjoint ou le partenaire de même sexe d'un tel propriétaire ou locataire, qui sont citoyens canadiens et âgés d'au moins 18 ans.

### Comment se font les nominations?

Après la date limite fixée pour la réception des candidatures, le bureau du greffier municipal fournit une copie de toutes les demandes à chaque membre du Conseil. Les membres du Conseil décident des nominations au moyen d'un vote. On envoie ensuite une lettre à tous les candidats, les informant de la décision du Conseil.

### Engagement en temps

Le Groupe de travail tiendra des réunions ordinaires mensuelles prédéterminées. Le président du Groupe de travail peut convoquer des réunions extraordinaires. On fournira un manuel et des ordres du jour imprimés pour aider les citoyens nommés.

### Quelle est la durée du mandat?

Le Groupe de travail doit rendre compte au Conseil municipal d'ici à l'automne 2005.

### Rémunération :

Il s'agit d'un poste bénévole, non rémunéré. La Ville du Grand Sudbury remboursera le kilométrage des membres.

### But

Le but du Groupe de travail sur la réglementation des armes à feu est de fournir des conseils et des renseignements au Conseil concernant la réglementation sur le tir d'armes à feu et la chasse dans le Grand Sudbury.

### Mandat :

Le Groupe de travail sur la réglementation des armes à feu, conformément au but décrit ci-dessus, prendra les mesures suivantes :

1. Étudier la nécessité, la faisabilité ou le bien-fondé de la réglementation sur le tir d'armes à feu dans les limites de la Ville du Grand Sudbury, dont le Conseil a la responsabilité directe, et offrir des conseils à ce sujet.
2. Le Groupe de travail peut entre autres examiner les questions suivantes et fournir des conseils à ce sujet :

- (i) la nécessité d'un règlement municipal ou de réglementations régissant le tir d'armes à feu;
- (ii) le bien-fondé de la réglementation sur le tir d'armes à feu dans l'ensemble ou dans différents secteurs du Grand Sudbury;
- (iii) l'inclusion ou non des exemptions dans n'importe lequel de ces règlements municipaux et la façon d'administrer celles-ci;
- (iv) la détermination de la présence ou de l'absence du besoin d'une supervision et d'un examen plus approfondis de la part des citoyens en ce qui a trait à la réglementation des armes à feu dans le Grand Sudbury.

3. Examiner la question du tir d'armes à feu par les personnes qui exploitent une entreprise agricole ou par leurs agents et conseiller le Conseil à ce sujet, quand les armes à feu servent à protéger le bétail ou les récoltes.

4. Examiner toutes les propositions concernant les secteurs de la Ville du Grand Sudbury qui peuvent être considérés comme permettant ou interdisant le tir d'armes à feu pour la chasse et offrir des conseils à ce sujet, l'accent étant mis sur la sécurité publique.

5. Recommander à la Ville comment élaborer, tenir à jour et promouvoir un code de comportement à l'intention des chasseurs et autres utilisateurs à des fins de loisirs dans les zones agricoles et d'habitat faunique.

6. Fournir un rapport d'étape au Conseil dans les 30 jours suivant sa première réunion, offrant un aperçu de sa stratégie concernant la participation de la population (y compris une séance de consultation publique à l'échelle de la ville) et de son calendrier pour la réalisation de la tâche.

### Comment puis-je poser ma candidature?

On doit se servir des formulaires de demande appropriés. Ces formulaires de demande sont disponibles au bureau du greffier municipal, 2<sup>e</sup> étage, 200, rue Brady, et aux centres de services aux citoyens, ou on peut les télécharger au [www.grandsudbury.ca](http://www.grandsudbury.ca).

### On peut adresser les demandes écrites au :

Bureau du greffier municipal  
C. P. 5000, succursale A  
Sudbury (Ontario) P3A 5P3

Les demandes peuvent être livrées, du lundi au vendredi, de 8 h 30 à 16 h 30, au :

Bureau du greffier municipal, 2<sup>e</sup> étage  
Place Tom Davies  
200, rue Brady, Sudbury

Les demandes peuvent également être envoyées par fax au 671- 8118.

Assurez-vous d'inclure votre adresse personnelle, votre code postal et votre numéro de téléphone dans la demande.

### Date limite

La date limite est le **jeudi 31 mars 2005 à 16 h 30.**

## Présenter sa candidature

### Renseignements personnels

Les renseignements personnels sont recueillis par la Ville du Grand Sudbury en vertu de la *Loi de 1999 sur la ville du Grand Sudbury* et de la *Loi de 2001 sur les municipalités*; ils seront utilisés pour traiter votre candidature et peuvent, par conséquent, faire partie d'un registre public. On peut poser des questions sur la collecte des renseignements à Janet Veale, coordonnatrice de l'Accès à l'information et des dossiers corporatifs, au (705) 671-2489, poste 2476.

Veillez répondre clairement, en fournissant autant de détails que possible. On invite les candidats à joindre une feuille additionnelle s'ils ont besoin d'espace supplémentaire. Les formulaires dûment remplis doivent parvenir au bureau du greffier municipal.

Nom du candidat ( <i>en lettres moulées</i> )	Prénom	Second prénom
Adresse personnelle	Ville	Code postal
Téléphone à domicile	Téléphone au travail	Poste
Courriel		

### VEUILLEZ INDIQUER VOS CHAMPS D'INTÉRÊT ET PARLEZ DE VOTRE EXPÉRIENCE.

Afin d'assurer des délibérations fructueuses, les membres du Groupe de travail doivent démontrer une bonne connaissance de l'utilisation des armes à feu; veuillez fournir les renseignements suivants :

1) Quel est votre intérêt en ce qui a trait à la réglementation des armes à feu?

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2) Êtes-vous membre de l'Ontario Federation of Anglers and Hunters?  OUI  NON

3) Avez-vous de l'expérience en matière de maniement d'armes à feu?  OUI  NON

4) Êtes-vous un exploitant agricole dans le Grand Sudbury?  OUI  NON

(Nota : Au moins un membre du Groupe de travail doit être un exploitant agricole du Grand Sudbury.)

5) Veuillez indiquer les autres raisons qui vous motivent à siéger au Groupe de travail :

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6) Veuillez énumérer toutes vos habiletés dont le Groupe de travail pourrait tirer profit afin de remplir son mandat.

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Pouvez-vous participer à des réunions durant la journée?  OUI  NON

Pouvez-vous participer à des réunions durant la soirée?  OUI  NON

Pouvez-vous participer à des séances de consultation publique dans divers quartiers de la ville?  OUI  NON

Avez-vous accès à un véhicule?  OUI  NON

Veuillez indiquer l'expérience que vous avez acquise au sein d'autres comités, conseils, comités consultatifs ou d'un service bénévole communautaire au cours des cinq (5) dernières années.

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Les candidates et candidats invités à une entrevue devront fournir les noms de trois répondants.

Annexez-vous des renseignements additionnels?  OUI  NON

J'atteste, par la présente, qu'à ma connaissance, l'information soumise est vraie et complète.

Signature du candidat

Date

En signant cette demande, vous reconnaissez que les renseignements que vous transmettez et tous les renseignements indiqués dans un registre seront protégés et serviront à des fins conformes à la *Loi sur l'accès à l'information municipale et la protection de la vie privée*.