



'REVISED' **City Council** **AGENDA**

FOR THE **TENTH SPECIAL MEETING**
OF THE COUNCIL OF THE CITY OF GREATER SUDBURY
TO BE HELD ON **WEDNESDAY, JUNE 22, 2005 AT 7:00 P.M.**
IN COUNCIL CHAMBER, TOM DAVIES SQUARE

MAYOR COURTEMANCHE, CHAIR

(PLEASE ENSURE CELL PHONES AND PAGERS ARE TURNED OFF)

The Council Chamber of Tom Davies Square is wheelchair accessible. Please speak to the City Clerk prior to the meeting if you require a hearing amplification device. Persons requiring assistance are requested to contact the City Clerk's Office at least 24 hours in advance of the meeting if special arrangements are required. Please call (705) 671-2489, extension 2471. Telecommunications Device for the Deaf (TTY) (705) 688-3919. Copies of Agendas can be viewed on the City's web site at www.greatersudbury.ca.

PURPOSE

In accordance with Section 7.5 of the Procedure By-law a Special Meeting of Council has been called by Mayor David Courtemanche to provide an opportunity for the Public to comment in a public forum on the proposed new Ward boundaries.

Rules for this Public Input Meeting:

- Those persons who have contacted the Clerk's Office to have their names placed on the Speakers' List will go first, in the order that they appear.
- When your name is called please come to the podium, then state your name and identify your interest.
- In order to allow as many people as possible an opportunity to speak, you may be asked to limit your remarks to a maximum of five (5) minutes.
- Please address all your remarks to the Chair of the Meeting.
- At the end of your presentation, please remain at the podium should the Chair require clarification concerning your remarks or has a question to ask you. Again, please direct your response to the Chair.

The Rules of Procedure of the Council of the City of Greater Sudbury provide that no person shall display signs or placards, applaud, engage in conversation or other behavior which may disrupt the presentations. Please respect this rule.

1. Roll Call
2. Declarations of Pecuniary Interest
3. Welcome and Opening Remarks by the Chair, Mayor David Courtemanche.

PUBLIC HEARING

4. Opening of Meeting to hear from the Public.

(The List of Speakers will be tabled at the Meeting.)

MINUTES

5. Report of the City Ward Boundary Review Meeting, Ward 1, Minutes of 2005-06-08.
(RESOLUTION PREPARED - MINUTES ADOPTED) **M1 - M3**
6. Report of the City Ward Boundary Review Meeting, Ward 2, Minutes of 2005-06-08.
(RESOLUTION PREPARED - MINUTES ADOPTED) **M4 - M7**
7. Report of the City Ward Boundary Review Meeting, Ward 3, Minutes of 2005-06-09.
(RESOLUTION PREPARED - MINUTES ADOPTED) **M8 - M11**
8. Report of the City Ward Boundary Review Meeting, Ward 4, Minutes of 2005-06-13.
(RESOLUTION PREPARED - MINUTES ADOPTED) **M12 - M14**
9. Report of the City Ward Boundary Review Meeting, Ward 5, Minutes of 2005-06-09.
(RESOLUTION PREPARED - MINUTES ADOPTED) **M15 - M18**
10. Report of the City Ward Boundary Review Meeting, Ward 6, Minutes of 2005-06-13.
(RESOLUTION PREPARED - MINUTES ADOPTED) **M19 - M21**

SUBMISSIONS *(Submissions were received until Friday, June 17, 2005, 12:00 noon)*

11. a) Mr. Marcel Rainville **1 - 3**
 Ms. Josee Rainville
- b) Mr. Geoffrey King **4**
- c) Mr. Jack Becvar **5**
- d) Mr. Gary Gray **6 - 7**
- e) Ms. Delores Higgins **8**
- f) Mr. Vince Panella **9**
- g) Ms. Anne Stewart **10**
- h) Mr. Klaus Heimann **11**
 Ms. Ursula Heimann
- i) Mr. John Lindsay **12**
- j) Mr. Randy Crisp **13 - 15**
- k) Ms. Joyce Sweezey **16 - 17**
- l) Ms. Noreen Talbot **18 - 19**

***(Submissions received after Friday, June 17, 2005, 12:00 noon,
will be tabled at the Special Council Meeting)***

REFERRED AND DEFERRED MATTERS

12. As presented by Councillor Berthiaume:

WHEREAS the council of a municipality may, by by-law, submit a question to the electors to obtain the opinion of the electors on any matter within the jurisdiction of the municipality which is not otherwise prescribed by the Minister of Municipal Affairs and Housing as a matter of provincial interest;

AND WHEREAS Council wishes to obtain the opinion of the electors on adopting a twelve (12) ward model whereby the current six (6) ward / two (2) councillor structure would be dissolved and replaced by a twelve (12) ward model with each ward represented by one councillor;

NOW THEREFORE BE IT RESOLVED THAT the City Solicitor be directed to bring forward to the next regularly scheduled meeting of Council a by-law for Council's consideration authorizing the City Clerk to place the following question on the ballot for the November 13th, 2006 Municipal Election:

"Are you in favour of dissolving the current six (6) wards and replacing them with twelve (12) wards with one councillor to be elected from each of the twelve (12) wards?"

Yes

No

13. As presented by Councillor Bradley:

WHEREAS Council has initiated a review of the current ward structure based on dissolving the current six (6) ward structure with a twelve (12) ward model with each of the twelve (12) wards to be represented by one councillor;

NOW THEREFORE BE IT RESOLVED THAT the proposed twelve (12) ward model be modified by combining proposed Wards 3 and 4 into one ward to be represented by two (2) councillors.

(With the concurrence of Council, at the request of Councillors Berthiaume and Bradley, the above two motions were deferred to the June 22, 2005 Special Meeting of Council.)

BY-LAWS

2005-250 3 A BY-LAW OF THE CITY OF GREATER SUDBURY TO DISSOLVE THE EXISTING WARDS, TO DIVIDE THE CITY INTO TWELVE NEW WARDS, AND TO CREATE SINGLE MEMBER WARDS

Report dated 2005-06-16, with attachments, from the Executive Director of Administrative Services regarding Ward Boundaries.

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(At the Council meeting of April 28, 2005 Council directed that a public meeting be held to consider the re-division of the Wards into a Twelve Ward Model. Public meetings have been held in each of the wards and a Public Hearing is scheduled for the Special Council meeting of June 22, 2005.)

CLOSING REMARKS

14. Closing Remarks by the Chair.

ADJOURNMENT (RESOLUTION PREPARED)

2005-06-16

**ANGIE HACHÉ
ACTING CITY CLERK**

**CORRIE-JO CAPORALE
COUNCIL SECRETARY**