

Legislative Building/
Édifice de l'Assemblée législative
Queen's Park
Toronto, Ontario
M7A 1A4



LEGISLATIVE ASSEMBLY
ASSEMBLÉE LÉGISLATIVE

Constituency Office/
Bureau de circonscription
100 rue Elm Street
Sudbury, Ontario
P3C 1T5

tel: (416) 325-8716
fax: (416) 325-8718

RICK BARTOLUCCI, M.P.P. / DÉPUTÉ
SUDBURY

tel: (705) 675-1914
fax: (705) 675-1456

RSVP

RSVP

2002 08 08

Thom Mowry, City Clerk
City of Greater Sudbury

via facsimile

Thom
Dear Mr. Mowry

This is to request that I, along with my committee, be scheduled to appear before city council on August 22nd.

As you are aware, the presentation we will be making pertains to Highway 69. I have attached a copy of my resolution which I am hoping council will pass that evening.

I look forward to hearing from you.

Yours truly

A handwritten signature in cursive that reads "Rick Bartolucci".

Rick Bartolucci, MPP
Sudbury

Legislative Building/
Édifice de l'Assemblée législative
Queen's Park
Toronto, Ontario
M7A 1A4



LEGISLATIVE ASSEMBLY
ASSEMBLÉE LÉGISLATIVE

Constituency Office/
Bureau de circonscription
100 rue Elm Street
Sudbury, Ontario
P3C 1T5

tel: (416) 325-8716
fax: (416) 325-8718

RICK BARTOLUCCI, M.P.P./DÉPUTÉ
SUDBURY

tel: (705) 675-1914
fax: (705) 675-1456

RSVP

RSVP

July 22, 2002

Jim Gordon, Mayor
City of Greater Sudbury
P.O. Box 5000, Station A.
Sudbury, ON P3A 5P3

RECEIVED

AUG 14 2002

CLERKS - DEPT.

Dear Mayor and Council Members:

Please find enclosed a copy of a resolution for which I am seeking your support.

As evidenced by the information contained herein, it is irrefutable that the four-laning of Hwy. 69 between Sudbury and Parry Sound is long-over due. In terms of public safety and economics, it makes sense to encourage the current government to commit to moving ahead with this project in the imminent future.

The road is narrow and offers little in the way of maneuverability. The shoulders are narrow and the ditches and run-offs are deep. Any vehicle forced off the road invariably hits a deep ditch or a rock cut. Statistically, the chances of coming out of an accident alive or without serious injury are significantly lower than elsewhere in the province.

Although traffic volumes are comparatively low between Sudbury and Parry Sound, the accident and death rate is more than double than between Parry Sound and Toronto, which is four-laned.

Dr. Gary Bota, the former Trauma Director at the Sudbury Regional Hospital, points out that those who survive serious injury are often permanently disabled, posing a significant and life-long cost to Ontario taxpayers. He advises that the state of the road is often a determining factor for doctors considering a move to Sudbury to practice. Some have decided against moving North because they do not want to put themselves or their family in the position of having to travel Hwy. 69. As MPP, I have heard similar stories time and again from professional and business people.

The road is routinely closed for several hours at a time due to accidents. This, understandably, serves as an economic deterrent. As of the writing of this letter, the most recent occasion was last Sunday July 14, when Hwy. 69 was closed for seven hours as a result of a two-vehicle accident, which resulted in the deaths of both drivers.

Hwy. 69 acts as a funnel for Northern commuters traveling south and for tourists, business people and relatives who travel north. I recently launched an electronic petition campaign on my website and I have netted responses from as far off as Cranbrook, BC and the mid-western United States. People everywhere agree Hwy. 69 is a health hazard and economic deterrent.

The failure of past and present governments to ensure the four-laning of the road is a blight on their records. This is a non-political issue. I am not looking to cast aspersions or point fingers but rather, to move forward in a non-partisan fashion to lobby the current government to proceed immediately.

I am therefore requesting that your organization approve my resolution and submit written confirmation to my Sudbury office that you indeed support this bid. The question isn't, 'can we afford to four-lane Hwy. 69,' but 'can we afford not to?'

I thank you for your consideration in this matter and humbly request your expeditious response.

Yours truly

COPY
Original Signed By

Rick Bartolucci, MPP
Sudbury

Enclosures

RESOLUTION

Whereas Ministry of Transportation and Ontario Provincial Police statistics reveal there is roughly 500 per cent more traffic between Parry Sound and Toronto than between Sudbury and Parry Sound *and*

Whereas the rate of accidents and deaths between Sudbury and Parry Sound is more than double the rate of accidents and deaths between Parry Sound and Toronto *and*

Whereas Highway 69 is a hazard and poses an unreasonably high risk to drivers *and*

Whereas the highway south of Parry Sound is four laned and divided in many areas *and*

Whereas Highway 69 between Sudbury and Parry Sound is a narrow, hilly, winding two-lane road leaving little room for maneuverability *and*

Whereas Hwy. 69 is unforgiving and not built to Hwy. 400 standards and therefore the chance of a rollover or head-on collision is many times higher on Hwy. 69 than on Hwy. 400 and because the slightest driver error occurring on Hwy. 69 may result in injury or death *and*

Whereas Hwy. 69 between Sudbury and Parry Sound is a notorious deterrent for tourism and trade *and*

Whereas Northern Ontario residents have a right to a standard of safety comparable to other areas of Ontario *and*

Whereas carnage on Hwy. 69 is a matter of gruesome routine and a blight on any government *and*

Whereas past and present governments have for years hedged, deferred, denied, avoided and heel-dragged on this issue *and*

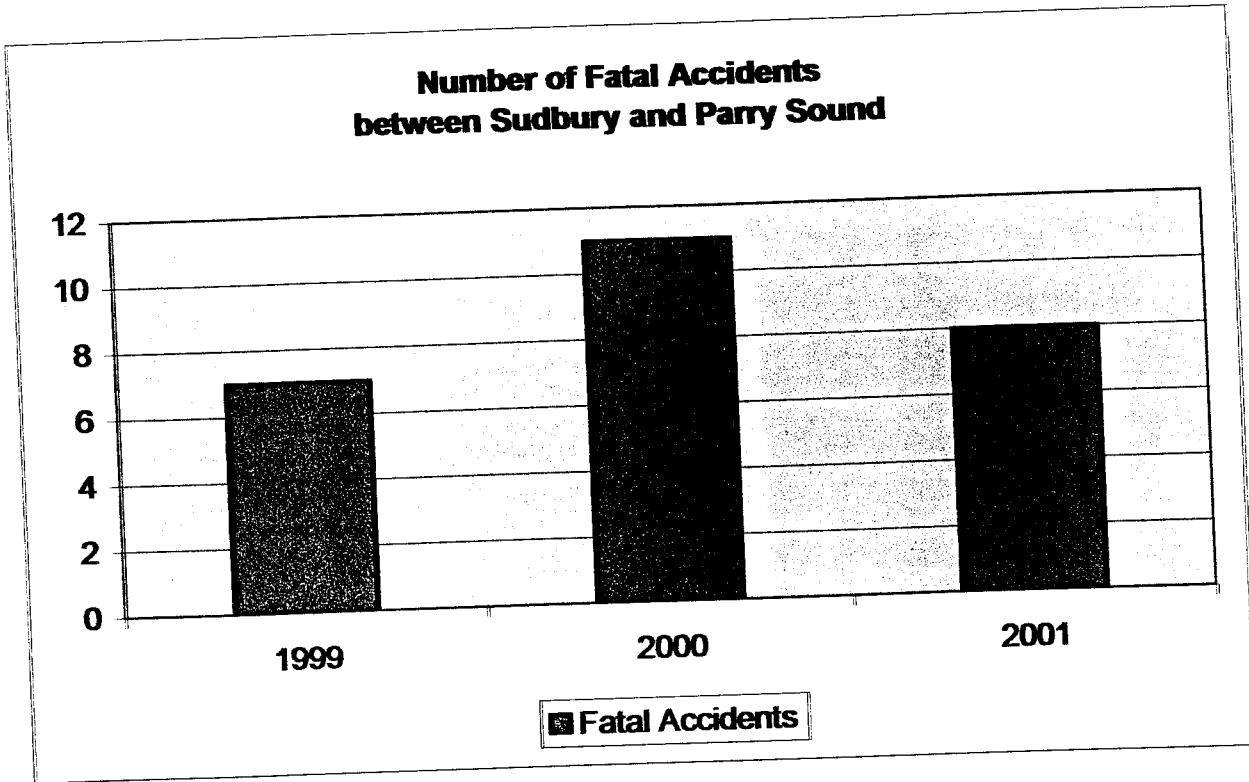
Whereas the Minister of Transportation is mandated to serve as guardian of public safety on Ontario highways

Therefore be it resolved that we, the citizens of Northern Ontario do direct the Eves government to:

1. Immediately allocate funding for the four-laning of Hwy. 69 south between Sudbury and Parry Sound.
2. Immediately announce a start date and completion date for the project.
3. Rather than look solely at traffic volumes when determining the need to perform upgrades on Ontario roads, review traffic volumes in relation to the rate of accidents, injury and death.
4. Acknowledge that citizens traveling in all areas of the province, including the North, are entitled to a uniform and reasonable level of safety on Ontario roads.

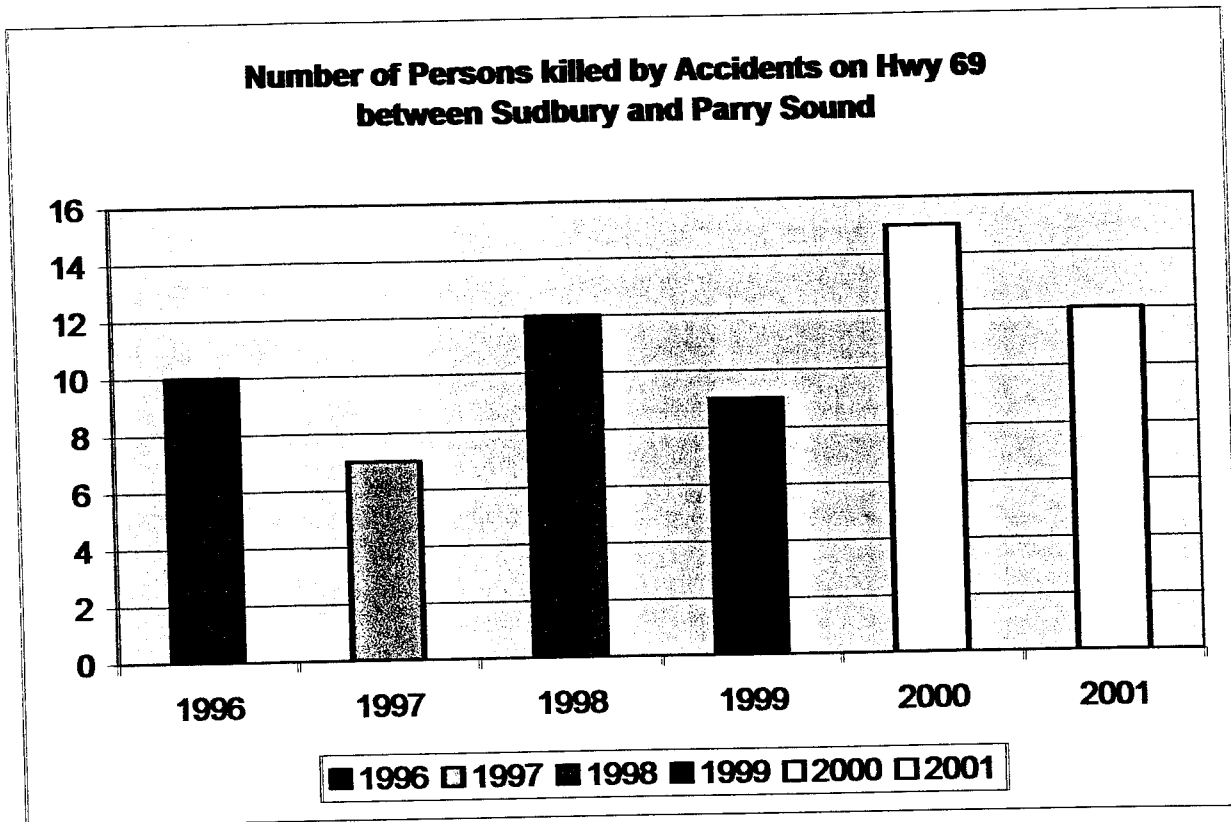
Hwy 69 - Worth The Investment

Hwy 69 - Death Road North

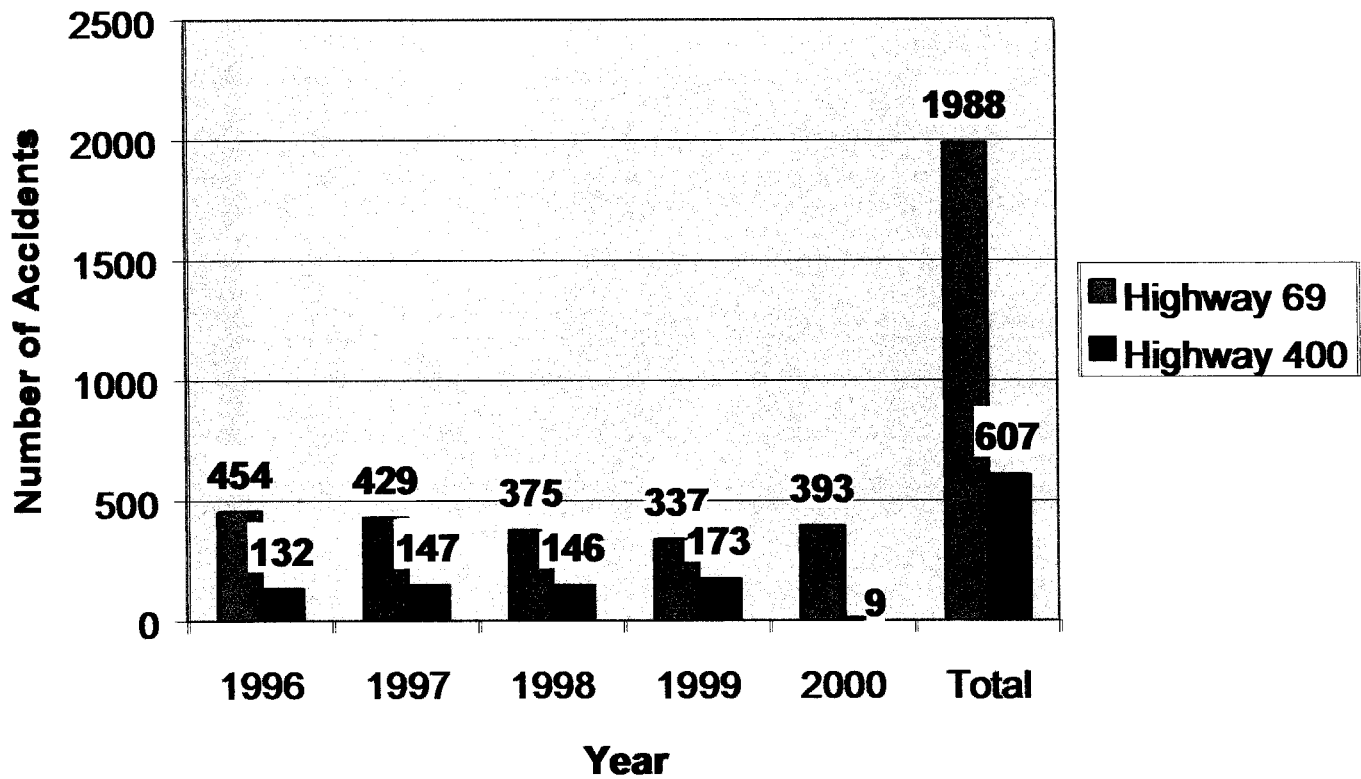


Hwy 69 - Worth The Investment

Hwy 69 - Death Road North

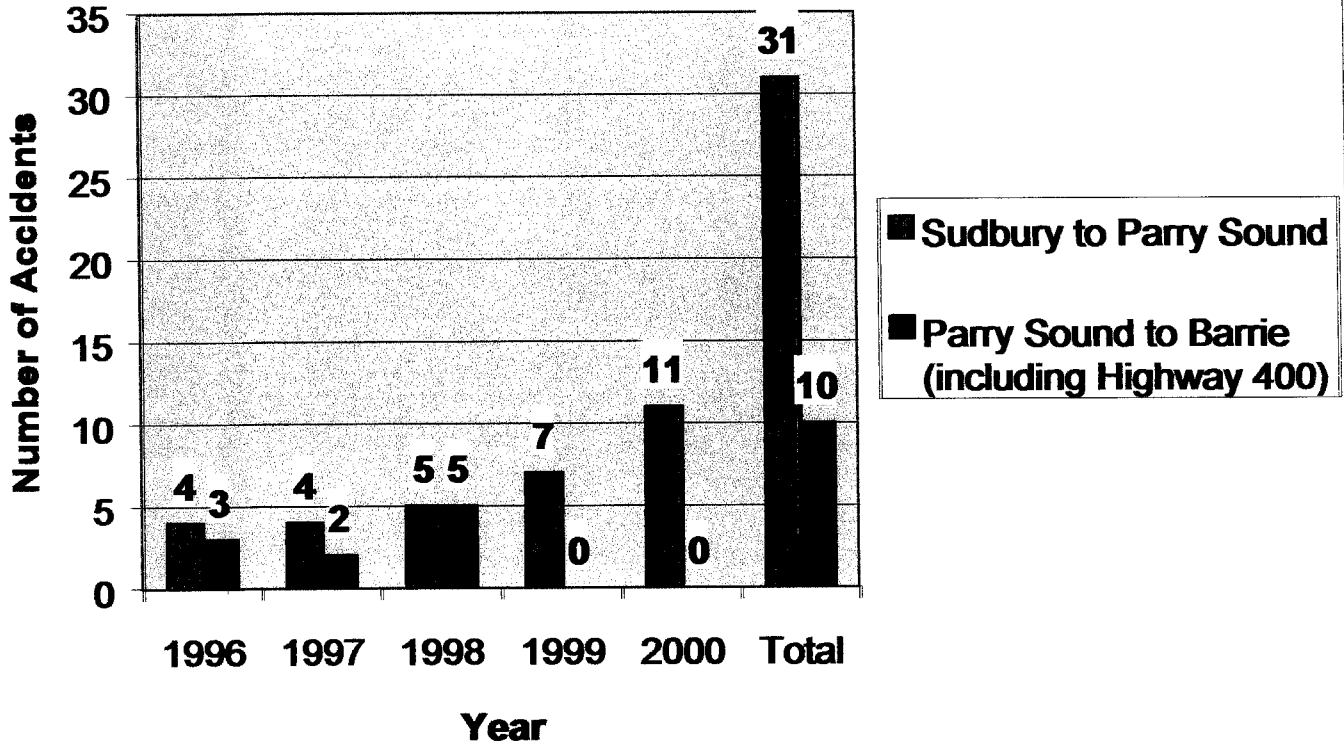


Comparison of Accidents on Highway 69 and Highway 400 from Sudbury to Barrie



Information collected from the Ministry of Transportation and Ontario Provincial Police
 Data for year 2000 from Parry Sound to Barrie is incomplete

Number of Accidents causing Fatalities on Highway 69 from Sudbury to Parry Sound compared to the Number from Parry Sound to Barrie



Information collected from the Ministry of Transportation and Ontario Provincial Police
Data for year 2000 from Parry Sound to Barrie is incomplete.

**MOTOR VEHICLE ACCIDENTS ON Hwy #69
BETWEEN SUDBURY and PARRY SOUND
FOR 1999, 2000 and 2001**

	Total accidents	Fatal accidents	Persons killed
1999	321	7	9
2000	393	11	15
2001	365	8	12
<hr/>			
TOTAL	1079	26	36

Traffic Volumes for Highways 400/69 – 1999: Toronto to Sudbury³

Note: figures are for representative locations moving northward from Hwy. 401 (Toronto) to Hwy. 17 (Sudbury).

Hwy. and location	AADT (Annual Average Daily Traffic) ⁴	% Commercial (truck) traffic
400 at Hwy. 401	145,500 ⁵	8.5
400 at Steeles Ave (Toronto limits)	137,150	8.0
400 at Hwy. 7 (Vaughan)	94,600	7.0
400 at Hwy. 9	69,400	11.0
400 at Hwy. 89	65,550 ⁶	12.0
400 at Hwy 90/Dunlop St. (Barrie)	84,700	9.5
400 at Duckworth St. (Barrie)	58,500	12.0
400 at Hwy. 11 split	18,000 ⁷	10.1
400 at Hwy. 93	10,400	15.0
400 at Big Chute Rd.	9,900	17.0
400 at Muskoka Rd. 5 ⁸	8,450	8.1
69 at Hwy. 169	6,600 ⁹	12.3
69 at Hwy. 141 (Rosseau)	8,500	9.6
69 at Hwy. 124 (Parry Sound)	9,350 ¹⁰	9.1
69 at Hwy. 644	5,550	12.2
69 at French R. bridge	5,700 ¹¹	13.5
69 at Hwy. 637 (Killamey access)	6,250	14.2
69 at Hwy. 537	7,350	10.7
69 at Hwy 17 interchange	2,200 ¹²	NA

AADT BETWEEN PARRY SOUND AND BARRIE

31,658 / day

AADT BETWEEN SUDBURY AND PARRY SOUND

6,438 / day

Type of Decision

Meeting Date	August 22, 2002				Report Date	August 9, 2002			
Decision Requested	<input checked="" type="checkbox"/>	Yes	<input type="checkbox"/>	No	Priority	<input checked="" type="checkbox"/>	High	<input type="checkbox"/>	Low
	Direction Only				Type of	<input checked="" type="checkbox"/>	Open	<input type="checkbox"/>	Closed

Report Title

Contract 2002-2 Tender for Roof Repairs at Coniston, Garson and Azilda Arenas SuperBuild Project

Policy Implication + Budget Impact

<input checked="" type="checkbox"/>	This report and recommendation(s) have been reviewed by the Finance Division and the funding source has been identified.
<input checked="" type="checkbox"/>	Background Attached

Recommendation

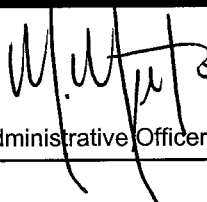
That Contract 2002-2, Tender for Roof Repairs at Coniston, Garson and Azilda Arenas, SuperBuild Project, be awarded to 2904578 Canada Limited, o/a North American Construction Service, in the amount of \$466,134.97, as determined by the unit prices and quantities involved; this being the lowest tender meeting all the requirements of the plans and specifications.

Recommendation Continued

Recommended by the General Manager


Don Belisle
General Manager of Public Works

Recommended by the C.A.O.


Mark Mieto
Acting Chief Administrative Officer

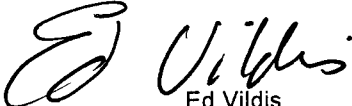
**Request for Decision
City Council**



Recommendation <i>continued</i>	x	Background
--	----------	-------------------

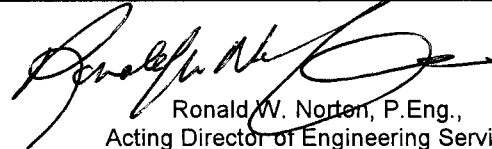
Please indicate if the information below is a continuation of the Recommendation or Background

Report Prepared By



Ed Vildis
Co-ordinator of Buildings & Facilities

Division Review



Ronald W. Norton, P.Eng.,
Acting Director of Engineering Services

Tenders for Contract 2002-2, Tender for Roof Repairs at Coniston, Garson and Azilda Arenas, SuperBuild Project were opened at the Tender Opening Committee on June 4, 2002, and the following are the tender results.

Bidder	Amount
Simple Gooder-Northern Limited	\$ 604,871.00
Duoro Roofing & Sheet Metal	\$ 529,650.00
2904578 Canada Limited o/a North American Construction Service	\$ 466,134.97

The tenders have been reviewed and all are found to be in order except for Duoro Roofing who was rejected due to an incomplete tender.

Award is recommended to 2904578 Canada Limited, o/a North American Construction Service in the amount of \$466,134.97.

The Engineer's estimate for the works was \$624,880.00

Funding for this work was provided from the 2001 Public Works Buildings and the 2001 Citizens and Leisure Capital Envelopes set aside for the SuperBuild projects.

The Federal and Provincial Governments have confirmed their funding of the Municipal Arenas Health and Safety Projects through the Canada-Ontario Infrastructure Program. The Government of Canada through Industry Canada and the Government of Ontario through SuperBuild will contribute 50% of the project costs.

Request for Decision City Council





Type of Decision									
Meeting Date	August 22, 2002				Report Date	August 8, 2002			
Decision Requested	<input checked="" type="checkbox"/>	Yes	<input type="checkbox"/>	No	Priority	<input checked="" type="checkbox"/>	High	<input type="checkbox"/>	Low
	Direction Only				Type of Meeting	<input checked="" type="checkbox"/>	Open	<input type="checkbox"/>	Closed

Report Title
Contract 2002-6, Sanitary Sewer Relining, Various Locations

Policy Implication + Budget Impact	
<input checked="" type="checkbox"/>	This report and recommendation(s) have been reviewed by the Finance Division and the funding source has been identified.
<input checked="" type="checkbox"/>	Background Attached

Recommendation
That Contract 2002-6, Sanitary Sewer Relining, Various Locations be awarded to The Lining Company Inc., in the tendered amount of \$206,517.49, this being the lowest tender meeting all contract specifications.
Recommendation Continued

Recommended by the General Manager
 Don Bélisle General Manager of Public Works

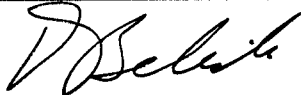
Recommended by the C.A.O.
 Mark Mieto Acting Chief Administrative Officer

Request for Decision City Council



Recommendation <i>continued</i>	x	Background
--	----------	-------------------

Please indicate if the information below is a continuation of the Recommendation or Background

Report Prepared By
 Don Bélisle General Manager of Public Works

Division Review

The approved 2002 Capital Budget includes a number of provisions for the upgrading of municipal sewers within the City of Greater Sudbury.

Contract 2002-6, Sanitary Sewer Relining, Various Locations allows for a no-dig repair of sewers to improve structural and flow characteristics of the mains and eliminate infiltration.

Tenders for the subject contract were opened at the Tender Opening Committee meeting at 2:30 p.m., local time, Tuesday, August 6, 2002, as follows:

BIDDER	TOTAL \$ TENDERED AMOUNT (including taxes)	REVISED \$ TENDERED AMOUNT (including taxes)
The Lining Company Inc.	206,529.26	206,517.49
Northern Pipe Photography Co. Ltd.	219,458.07	
Institution Technologies Limited	267,883.38	
Summit Pipeline Services Ltd.	280,748.18	280,860.53
Sewer-Matic Drain Services Ltd.	422,807.08	

All tenders have been reviewed. Staff had discovered errors and the chart above reflects the corrected amounts.

The lowest tender meeting all contract specifications was submitted by The Lining Company Inc. in the tendered amount of \$206,517.49, this being the lowest tender meeting all contract specifications and is recommended for approval.

The Engineer's estimate for this tender is \$250,000.00 and this work is funded from the approved 2002 Capital Budget for Sewer and Water.

Request for Decision City Council




Type of Decision									
Meeting Date	August 22, 2002				Report Date	August 14, 2002			
Decision Requested	<input checked="" type="checkbox"/>	Yes	<input type="checkbox"/>	No	Priority	<input checked="" type="checkbox"/>	High	<input type="checkbox"/>	Low
	Direction Only				Type of Meeting	<input checked="" type="checkbox"/>	Open	<input type="checkbox"/>	Closed

Report Title
Contract 2002-7, Coronation Street Area Watermain Improvements - 2002

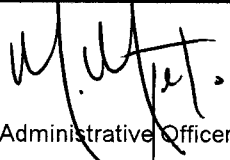
Policy Implication + Budget Impact	
<input checked="" type="checkbox"/>	This report and recommendation(s) have been reviewed by the Finance Division and the funding source has been identified.
<input checked="" type="checkbox"/>	Background Attached

Recommendation
That Contract 2002-7, Coronation Street Area Watermain Improvements - 2002, be awarded to Garson Pipe Contractors Limited, in the tendered amount of \$522,976.41, this being the lowest tender meeting all contract specifications.
Recommendation Continued

Recommended by the General Manager


 Don Bélisle
 General Manager of Public Works

Recommended by the C.A.O.

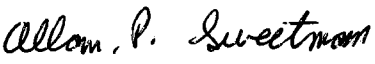

 Mark Mieto
 Acting Chief Administrative Officer

Request for Decision City Council



Recommendation <i>continued</i>	x	Background
--	----------	-------------------

Please indicate if the information below is a continuation of the Recommendation or Background

Report Prepared By
 A. Sweetman, P. Eng. Sewer & Water Engineer

Division Review

Tenders for Contract 2002-7, Coronation Street Area Watermain Improvements - 2002 were opened at the Tender Opening Committee meeting at 2:30 p.m., local time, Tuesday, August 13, 2002, as follows:

BIDDER	TOTAL \$ TENDERED AMOUNT (including taxes)	REVISED \$ TENDERED AMOUNT (including taxes)
Garson Pipe Contractors Limited	522,976.41	
763535 Ontario Inc. o/a Labelle Bros. Excavating	524,187.65	
Pioneer Construction Inc.	531,592.16	
R.M. Belanger Limited	539,296.05	539,231.85

All tenders have been reviewed. Staff had discovered addition and extension errors and the chart above reflects the corrected amounts.

The lowest tender meeting all contract specifications was submitted by Garson Pipe Contractors Limited in the tendered amount of \$522,976.41, this being the lowest tender meeting all contract specifications and is recommended for approval.

The Engineer's estimate for this tender is \$480,000.00 and this work is funded from the approved 2002 Capital Budget for Water.

Type of Decision

Meeting Date	August 22, 2002				Report Date	August 14, 2002			
Decision Requested	<input checked="" type="checkbox"/>	Yes	<input type="checkbox"/>	No	Priority	<input checked="" type="checkbox"/>	High	<input type="checkbox"/>	Low
	Direction Only				Type of	<input checked="" type="checkbox"/>	Open	<input type="checkbox"/>	Closed

Report Title

**Contract 2002-23
Hwy. 69 N. (M.R. 80) Road Upgrading/Drainage Outlet, Beaver Avenue to 300 m East of Frost Street**

Policy Implication + Budget Impact

<input checked="" type="checkbox"/>	This report and recommendation(s) have been reviewed by the Finance Division and the funding source has been identified.
<input checked="" type="checkbox"/>	Background Attached

Recommendation

That Contract 2002-23, Hwy. 69 N. (M.R. 80) Road Upgrading / Drainage Outlet, Beaver Avenue to 300 m East of Frost Street be awarded to Pioneer Construction Inc. in the tendered amount of \$1,542,380.60.

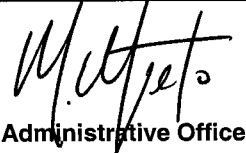
The Tender submitted by Pioneer Construction Inc. is the lowest tender meeting all the contract specifications.

Recommendation Continued

Recommended by the General Manager


Don Bélisle
 General Manager of Public Works

Recommended by the C.A.O.


Mark Mieto
 Acting Chief Administrative Officer


Request for Decision City Council



Recommendation <i>continued</i>	x	Background
--	---	-------------------

Please indicate if the information below is a continuation of the Recommendation or Background

Report Prepared By


Angelo Dagostino
 Roads & Drainage Engineer

Division Review

At the City Council Meeting of June 27, 2002, Resolution 2002-399 was passed:

That Council authorize staff to proceed in 2002 with Phase I, Road and Storm Outlet Construction for the Four Lining of Municipal Road 80 from Beaver Street to approximately 300 metres east of Frost Avenue at an estimated cost of \$2.5 million, to be funded from the existing reserve fund for Municipal Road 80 (Highway 69 North).

Tenders for the subject contract were opened at the Tender Opening Committee held at 2:30 p.m., Room C-41, Tom Davies Square on August 13, 2002.

The following is a summary of the tenders received:

Bidders	Amount
1. Pioneer Construction Inc. 3319 Kingsway P.O. Box 2370, Station "A" Sudbury, ON P3A 4S8	<u>\$ 1,542,380.60</u>
2. Interpaving Limited 76 Loach's Road Sudbury, ON P3E 2P7	<u>\$ 1,753,109.40</u>
3. Teranorth Construction & Engineering 799 Luoma Road Sudbury, ON P3G 1T4	<u>\$ 1,814,237.97</u>
4. Lafarge Materials & Construction Inc. 5625 Notre Dame St. N., P.O. Box 310 Hanmer, ON P3P 1T2	<u>\$ 1,840,894.59</u>
5. Belanger Construction (1981) Inc. Box 160, Radisson Avenue Chelmsford, ON P0M 1L0	<u>\$ 1,856,289.50</u>

Request for Decision City Council



	Recommendation <i>continued</i>	x	Background
--	--	---	-------------------

Please indicate if the information below is a continuation of the Recommendation or Background

The lowest tender for the subject project meeting all specifications was received by Pioneer Construction Inc. in the amount of \$1,542,380.60.

The revised engineer's estimate for this tender is \$1,850,000.00, and includes costs to extend road widening east of Frost Avenue by 300 metres.


We have reviewed this tender and it is recommended for approval. This project is to be funded from an existing reserve fund for Municipal Road 80 widening Phase I, within approved budget of \$ 2.5 million.


Type of Decision									
Meeting Date	August 22 nd , 2002				Report Date	August 14 th , 2002			
Decision Requested	<input checked="" type="checkbox"/>	Yes	<input type="checkbox"/>	No	Priority	<input checked="" type="checkbox"/>	High	<input type="checkbox"/>	Low
	Direction Only				Type of	<input checked="" type="checkbox"/>	Open	<input type="checkbox"/>	Closed

Report Title
Contract 2002-28 Ester/Dunbar Drainage Improvements - 2002

Policy Implication + Budget Impact	
<input checked="" type="checkbox"/>	This report and recommendation(s) have been reviewed by the Finance Division and the funding source has been identified.
<input checked="" type="checkbox"/>	Background Attached

Recommendation
<p>That Contract 2002-28, Ester/Dunbar Drainage Improvements - 2002, be awarded to Lacroix Construction Co. (Sudbury) Ltd. in the tendered amount of \$347,778.⁸⁹</p> <p>The Tender submitted by Lacroix Construction Co. (Sudbury) Ltd. is the lowest tender meeting all the contract specifications.</p>
Recommendation Continued

Recommended by the General Manager
 Don Belisle General Manager of Public Works


Recommended by the C.A.O.
 Mark Mieto Acting Chief Administrative Officer

**Request for Decision
City Council**



Recommendation <i>continued</i>	x	Background
--	----------	-------------------

Please indicate if the information below is a continuation of the Recommendation or Background

Report Prepared By
 Angelo Dagostino, P.Eng. Roads & Drainage Engineer

Division Review
Name and Title

Contract 2002-28, Ester/Dunbar Drainage Improvements, will correct drainage deficiencies at Long Lake, Ester Road and Harrison Drive areas. In addition, a number of spot improvements will be performed under this contract to correct deficiencies at Southview Drive and rear drainage improvements in the vicinity of 228 Pilotte Street, Garson.

Tenders for the subject contract were opened at the Tender Opening Committee held at 2:30 p.m., Room C-41, Tom Davies Square on August 13th, 2002.

The following is a summary of tenders received.

Bidders	Tender Amount
Lacroix Construction	\$347,778. ⁸⁹
Garson Pipe Contractors	\$352,606. ⁷³
R. M. Belanger Ltd.	\$415,617. ⁹⁶
Pioneer Construction	\$555,744. ⁹⁹
Hollaway Equipment Rental Ltd.	\$567,917. ⁴⁸

The lowest tender for the subject contract meeting all specifications was received by Lacroix Construction Co. (Sudbury) Ltd. in the amount of \$347,778.⁸⁹ and is recommended for approval.

This project is to be funded from the 2001 carry-over project and from the approved 2002 Road Capital Budget for Storm Drainage Improvements.

Account # 93704-20-9700	\$250,000. ⁰⁰
and	
Account # 93516-20-9695	\$150,000. ⁰⁰
Total	\$400,000.⁰⁰

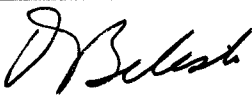
/bb

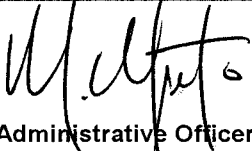
Type of Decision									
Meeting Date	August 22 nd , 2002				Report Date	August 14 th , 2002			
Decision Requested	<input checked="" type="checkbox"/>	Yes	<input type="checkbox"/>	No	Priority	<input checked="" type="checkbox"/>	High	<input type="checkbox"/>	Low
	Direction Only				Type of	<input checked="" type="checkbox"/>	Open	<input type="checkbox"/>	Closed

Report Title
Contract 2002-20 Bancroft Drive Reconstruction - 2002

Policy Implication + Budget Impact	
<input checked="" type="checkbox"/>	This report and recommendation(s) have been reviewed by the Finance Division and the funding source has been identified.
<input checked="" type="checkbox"/>	Background Attached

Recommendation
That Contract 2002-20, Bancroft Drive (M.R. #67) Reconstruction - Phase 1, Smith Street to Waterview Apartments, be awarded to TeraNorth Construction and Engineering Limited in the tendered amount of \$2,030,704. ⁶³ , this being the lowest tender meeting all the contract specifications, and that funding in the amount of \$400,000 be committed from the 2003 Capital allocation for Roads.
Recommendation Continued

Recommended by the General Manager
 Don Belisle General Manager of Public Works

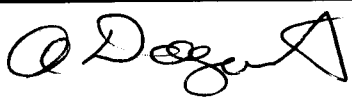
Recommended by the C.A.O.
 Mark Mieto Acting Chief Administrative Officer

**Request for Decision
City Council**



Recommendation <i>continued</i>	x	Background
--	---	-------------------

Please indicate if the information below is a continuation of the Recommendation or Background

Report Prepared By
 Angelo Dagostino, P.Eng. Roads & Drainage Engineer

Division Review
Name and Title

The approved 2002 Capital Budget for Roads & Sewer & Water includes the upgrading of Bancroft Drive to urban standard, storm sewer, curb and gutters and a five foot concrete sidewalk. In addition, underground sanitary and watermain is scheduled for replacement.

This season, major rock removal and underground service replacement is proposed. Road construction will follow as weather permits. The final roadwork is to be completed during the summer of 2003.

Tenders for the subject contract were opened at the Tender Opening Committee held at 2:30 p.m., Room C-41, Tom Davies Square on August 13th, 2002.

The following is a summary of the tenders received.

Bidders	Tender Amount	Corrected Tender Amount
TeraNorth Construction & Engineering Limited	\$2,030,704. ⁶³	
Pioneer Construction	\$2,157,366. ⁸⁸	
Belanger Construction (1981) Inc.	\$2,168,708. ¹⁰	\$2,190,108. ¹⁰
Interpaving Limited	\$2,213,664. ²⁰	\$2,213,664. ¹⁵
Leo Alarie and Sons Limited	\$2,461,262. ¹⁵	

A review of the tenders received resulted in staff noting errors in the extension of unit prices and total tender amounts submitted by Belanger Construction (1981) Inc. and Interpaving Ltd. The revised tender amounts are as noted above.

The lowest tender for the subject contract meeting all specifications was received by TeraNorth Construction and Engineering Limited in the amount of \$2,030,704.⁶³ We have reviewed this tender and it is recommended for approval.

The Engineer's estimate for this tender is \$2,100,000.⁰⁰

Recommendation *continued*

x Background

Please indicate if the information below is a continuation of the Recommendation or Background

This project is to be funded from approved 2002 Capital Budget for Roads, Sanitary and Watermain as summarized below. In addition, approximately \$400,000.⁰⁰ of roadwork will not commence until funds are approved from the 2003 Road Capital Budget proposed in 2003, Phase 2 Bancroft Drive Reconstruction.

Summary of Funding

Roadwork	Account #	Amount
2002 Bancroft Drive Phase 1	93709-20-9700	\$1,100,000. ⁰⁰
2002 Sanitary Sewer	93609-20-9325	\$ 400,000. ⁰⁰
2002 Watermain	93609-20-9242	\$ 390,000. ⁰⁰
2003 Roadwork Phase 2 Bancroft	(subject to approval in 2003)	\$ 400,000. ⁰⁰

Type of Decision

Meeting Date	August 22 nd , 2002			Report Date	August 14 th , 2002		
Decision Requested	<input checked="" type="checkbox"/>	Yes	No	Priority	<input checked="" type="checkbox"/>	High	Low
	Direction Only			Type of	<input checked="" type="checkbox"/>	Open	Closed

Report Title

Cinéfest - The Sudbury Film Festival Inc.
Special Occasion Permit

Policy Implication + Budget Impact

This report and recommendation(s) have been reviewed by the Finance Division and the funding source has been identified.

Background Attached

Recommendation

This Council has no objection to the issuance of a special occasion permit to Cinéfest Sudbury, for their Annual Film Festival's Reception and Hospitality Suites to be held at the following locations:


**Monday, September 16th, 2002 -
7:00 p.m. to 1:30 a.m. - Byston on
the Park**

**Tuesday, September 17th, 2002 -
7:00 p.m. to 1:30 a.m. - Farmers'
Market**


**Wednesday, September 18th, 2002 -
7:00 p.m. to 1:30 a.m. - Respect is
Burning**

Recommendation Continued

Recommended by the General Manager



Doug Nadorozny, General Manager
Economic Development & Planning Services

Recommended by the C.A.O.


Mark Mieto,
Acting Chief Administrative Officer

Recommendation <i>continued</i>	Background
--	-------------------

Please indicate if the information below is a continuation of the Recommendation or Background

Report Prepared By
 Roger Leblanc, M.L.E.O

Division Review
Doug Nadorozny, General Manager, Economic Development & Planning Services

RESOLUTION (Continued)

Thursday, September 19th, 2002 - 7:00 p.m. to 1:30 a.m. - Sudbury Theatre Centre
Friday, September 20th, 2002 - 7:00 p.m. to 1:30 a.m. - Cambrian Ford Super Store
Saturday, September 21st, 2002 - 7:00 p.m. to 1:30 a.m. - Olga Peroga's

Tuesday, September 17th, 2002 - noon to 1:30 a.m. - Ramada Inn, Courtview
Wednesday, September 18th, 2002 - noon to 1:30 a.m. - Ramada Inn, Courtview
Thursday, September 19th, 2002 - noon to 1:30 a.m. - Ramada Inn, Courtview
Friday, September 20th, 2002 - noon to 1:30 a.m. - Ramada Inn, Courtview
Saturday, September 21st, 2002 - noon to 1:30 a.m. - Ramada Inn, Courtview
Sunday, September 22nd, 2002 - noon to 1:30 a.m. - Ramada Inn, Courtview

And further that this Council confirms the nature of this event as a Community Festival and that it is of municipal significance to our Community.

BACKGROUND:

Attached is an application submitted by the Executive Director, on behalf of Cinéfest Sudbury, to conduct their Annual Film Festival's Reception and Hospitality Suites. The event will take place from September 16th, 2002 to September 22nd, 2002 at a number of "off site" locations throughout the City of Greater Sudbury. The hours of operation will be as noted in the foregoing resolution.

In accordance with Council's policy, this application was circulated to the Fire Chief, Police Chief, Director of Citizen & Leisure Services, the City Solicitor and the Co-ordinator of Traffic and Parking. Their concerns have been added to the conditions for approval.

The foregoing resolution has therefore been placed on the Agenda for your consideration.



city of | ville de
SUDBURY

**Application for Approval
of Outdoor Fund Raisers
and Community Festivals**


Name of Applicant Cinefest The Sudbury Film Festival Inc.
Name of Group Cinefest Sudbury
Address 45 Durham St., Suite 103, Sud. Telephone 688-1234
Proposed Event (Describe all activities to be held) ^{P.3E 3M2} Gala film with
reception to follow

Anticipated Attendance 300 Location Bryston's ON
Date September 16th / 02 Hours of Operation ^{THE PARK} 7:00 pm - 1:30 AM.
Owner/Occupant of Location Melanie & Norm Eady
Address 5 Creighton Rd. Sudbury Telephone No. 682-0159
Security Proposed (State whether police, private security or other and numbers) Volunteers - 6

Proposed Access To Location and Proposed Parking Area (Attach Sketch if necessary)

Has This Event Been Held Before? (Provide Details) yes - annual film
festival

Has this Group sponsored ant previous outdoor fund raisers or community festivals?
yes -

cc Bryan Gutjahr
Roger Leblanc - for Aug 22/02
Council Meeting  Signature of Applicant

I/WE certify the above information to be correct and undertake to advise the Municipal ByLaw Enforcement Officer immediately upon any change in the above information.



city of | ville de
SUDBURY

**Application for Approval
of Outdoor Fund Raisers
and Community Festivals**

Name of Applicant Cinefest : The Sudbury Film Festival Inc
Name of Group Cinefest Sudbury
Address 45 Durham St., Suite 103, Sud Telephone 688-1234
PSE 3M2
Proposed Event (Describe all activities to be held) Gala Film with
Reception to follow.

Anticipated Attendance 300 Location Farmer's Market
Date September 17th / 02 Hours of Operation 7:00 PM - 1:30 AM
Owner/Occupant of Location Sudbury Metro Centre
Address 43 Elm St., Sud, P3C 1S4 Telephone No. 674-5115
Security Proposed (State whether police, private security or other and numbers) Volunteers - 6

Proposed Access To Location and Proposed Parking Area (Attach Sketch if necessary)

Has This Event Been Held Before? (Provide Details) Yes - annual
film festival

Has this Group sponsored any previous outdoor fund raisers or community festivals?

Yes -


Signature of Applicant

I/WE certify the above information to be correct and undertake to advise the Municipal ByLaw Enforcement Officer immediately upon any change in the above information.



city of | ville de
SUDBURY

**Application for Approval
of Outdoor Fund Raisers
and Community Festivals**

Name of Applicant Cinefest: The Sudbury Film Festival Inc
Name of Group Cinefest Sudbury
Address 45 Durham St., Suite 103, Sud Telephone 688-1234
PSE 3M2
Proposed Event (Describe all activities to be held) Gala film with
reception to follow

Anticipated Attendance 300 Location Respect is Burning
Date September 18th / 02 Hours of Operation 7:00 PM - 1:30 AM
Owner/Occupant of Location Rob Gregorini
Address 82 Durham St., Sud. Telephone No. 675-5777
Security Proposed (State whether police, private security or other and numbers) Volunteers - 6

Proposed Access To Location and Proposed Parking Area (Attach Sketch if necessary)

Has This Event Been Held Before? (Provide Details) yes - annual
film festival

Has this Group sponsored any previous outdoor fund raisers or community festivals?
yes


Signature of Applicant

I/WE certify the above information to be correct and undertake to advise the Municipal ByLaw Enforcement Officer immediately upon any change in the above information.



Name of Applicant Cinefest; The Sudbury Film Festival Inc.

Name of Group Cinefest Sudbury

Address 45 Durham St., Suite 103, Sud, P3E 3M2 Telephone 688-1234

Proposed Event (Describe all activities to be held) hospitality suite

Anticipated Attendance 100 per day Location Ramada Inn (Courtview)

Date September 17, 18, 19, 20, 21, 22 Hours of Operation 12 noon - 1³⁰ am

Owner/Occupant of Location Kim Cadham

Address 85 Saint Anne Rd., Sud P3E 4S4 Telephone No. 675-1123

Security Proposed (State whether police, private security or other and numbers) Volunteers - 6

Proposed Access To Location and Proposed Parking Area (Attach Sketch if necessary)

Has This Event Been Held Before? (Provide Details) yes - annual film festival

Has this Group sponsored ant previous outdoor fund raisers or community festivals?
- yes -


Signature of Applicant

I/WE certify the above information to be correct and undertake to advise the Municipal ByLaw Enforcement Officer immediately upon any change in the above information.



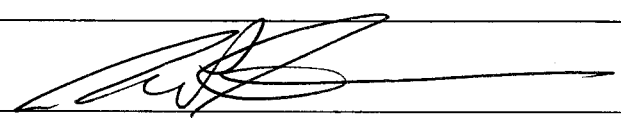
Name of Applicant Cinefest: The Sudbury Film Festival Inc.
Name of Group Cinefest Sudbury
Address 45 Durham St., suite 103, Sud Telephone 688-1234
P3E 3M2
Proposed Event (Describe all activities to be held) Gala film with
reception to follow

Anticipated Attendance 300 Location Ramada Inn-Palladium
Date September 22nd /02 Hours of Operation 7:00 PM - 1:30 AM
Room
Owner/Occupant of Location _____
Address 85 St. Anne Rd., Sud Telephone No. 675-1123
P3E 4S4
Security Proposed (State whether police, private security or other and numbers) _____
Volunteers - 6

Proposed Access To Location and Proposed Parking Area (Attach Sketch if necessary)

Has This Event Been Held Before? (Provide Details) yes - annual film
festival

Has this Group sponsored ant previous outdoor fund raisers or community festivals?
- yes -



Signature of Applicant

I/WE certify the above information to be correct and undertake to advise the Municipal ByLaw Enforcement Officer immediately upon any change in the above information.



Name of Applicant Cinefest: The Sudbury Film Festival Inc.

Name of Group Cinefest Sudbury

Address 45. Dufferin St., Suite 103, Sud Telephone 688-1234

Proposed Event (Describe all activities to be held) Gala Film with
reception to follow

Anticipated Attendance 300 Location Olga Perogai's

Date September 21st /02 Hours of Operation 7:00 PM - 1:30 AM

Owner/Occupant of Location Leuko Rohatyn

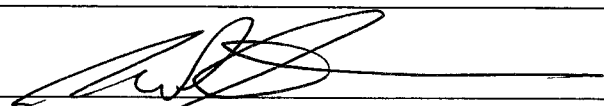
Address 320 Fred Rd, Sud, P3C 4Z8 Telephone No. 674-4772

Security Proposed (State whether police, private security or other and numbers) Volunteers - 6

Proposed Access To Location and Proposed Parking Area (Attach Sketch if necessary)

Has This Event Been Held Before? (Provide Details) Yes - annual
film festival

Has this Group sponsored ant previous outdoor fund raisers or community festivals?
yes -


Signature of Applicant

I/WE certify the above information to be correct and undertake to advise the Municipal ByLaw Enforcement Officer immediately upon any change in the above information.



Name of Applicant Cinefest: The Sudbury Film Festival Inc
Name of Group Cinefest Sudbury
Address 45 Durham St, Suite 103, Sud Telephone 688-1234
73E 3rd
Proposed Event (Describe all activities to be held) Gala film with
reception to follow

Anticipated Attendance 300 Location Cambrian Ford Superstore
Date September 20th /02 Hours of Operation 7:00 PM - 1:30 AM
Owner/Occupant of Location Steve & Marett McCulloch
Address 1415 Kingway, Sud Telephone No. 560-3673
73A 4R7
Security Proposed (State whether police, private security or other and numbers) _____
Volunteers - 4

Proposed Access To Location and Proposed Parking Area (Attach Sketch if necessary)

Has This Event Been Held Before? (Provide Details) yes - annual film
festival

Has this Group sponsored ant previous outdoor fund raisers or community festivals?
yes


Signature of Applicant

I/WE certify the above information to be correct and undertake to advise the Municipal ByLaw Enforcement Officer immediately upon any change in the above information.



city of | ville de
SUDBURY

**Application for Approval
of Outdoor Fund Raisers
and Community Festivals**

Name of Applicant Cinefest: The Sudbury Film Festival Inc

Name of Group Cinefest Sudbury

Address 45 Durham St. suite 103, Sud Telephone 688-1234
P3E 3M2

Proposed Event (Describe all activities to be held) Gala Film with
reception to follow

Anticipated Attendance 300 Location Sudbury Theatre

Date September 19th/02 Hours of Operation 7:00 PM - 1:30 AM
Centre - 10th fl

Owner/Occupant of Location KATHY HELMBECKER - General Manager

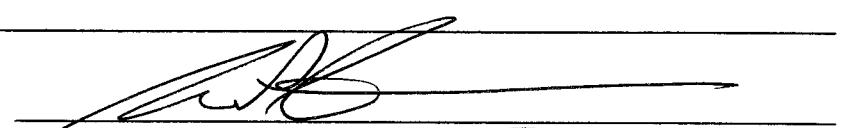
Address 170 Shoughnessy, Sud Telephone No. 674-7788
P3E 3E7

Security Proposed (State whether police, private security or other and numbers) Volunteers - 6

Proposed Access To Location and Proposed Parking Area (Attach Sketch if necessary)

Has This Event Been Held Before? (Provide Details) yes - annual film
festival

Has this Group sponsored ant previous outdoor fund raisers or community festivals?
yes -


Signature of Applicant

I/WE certify the above information to be correct and undertake to advise the Municipal ByLaw Enforcement Officer immediately upon any change in the above information.

**Request for Decision
City Council**



Type of Decision

Meeting Date	August 22 nd , 2002				Report Date	August 14 th , 2002			
Decision Requested	<input checked="" type="checkbox"/>	Yes	<input type="checkbox"/>	No	Priority	<input checked="" type="checkbox"/>	High	<input type="checkbox"/>	Low
	Direction Only				Type of	<input checked="" type="checkbox"/>	Open	<input type="checkbox"/>	Closed

Report Title

Cambrian College "Frosh Week"
Liquor License Extension and Noise By-law Exemption

Policy Implication + Budget Impact

<input type="checkbox"/>	This report and recommendation(s) have been reviewed by the Finance Division and the funding source has been identified.
Standard Conditions	
Background Attached	

Recommendation

<p>This Council has no objection to the issuance of a temporary liquor licence extension to Cambrian College for their "Frosh Week" activities to include an event at Rafter's Pub Outdoor Patio located at Cambrian College, 1400 Barrydowne Road, Sudbury, on September 3rd to 6th, 2002 from 12:00 noon to 1:00 a.m., with an anticipated attendance of 100 people.</p> <p>And further, this Council has no objection to the granting of an exemption to Chapter 776 (former City of Sudbury Municipal Code), Noise By-law for their evening concert in the new Cambrian Courtyard to be held on September 4th, 2002 from 8:30 p.m. to 11:30 p.m.</p>	
<input checked="" type="checkbox"/>	Recommendation Continued

Recommended by the General Manager


Doug Nadorozny
Doug Nadorozny, General Manager,
Economic Development & Planning Services

Recommended by the C.A.O.

M. Mieto
Mark Mieto,
Acting Chief Administrative Officer

Recommendation <i>continued</i>	Background
--	-------------------

Please indicate if the information below is a continuation of the Recommendation or Background

Report Prepared By
 Roger Leblanc, M.L.E.O.

Division Review
Doug Nadorozny, General Manager, Economic Development & Planning Services

And that the foregoing approvals be subject to the following conditions:

1. That the event representative ensure emergency vehicles have access to the event area;
2. That all Ontario Fire Code regulations must be adhered to, in particular, with respect to Section 2.8 that indicates a Fire Safety Plan is required for this event;
3. That no bonfires of any kind, barbecues or similar types of cooking devices shall be operated on the site without the consent of the Fire Chief, and that an approved fire extinguisher be provided for each of the foregoing;
4. That when outdoor amplified sound equipment is in use, all speakers and speaker stacks shall be positioned to tilt downward into the audience or crowd versus projecting straight over the crowd or adjoining properties;
5. That the event representative or his designate must be present on the site during the entire duration of the event.
6. That the event representatives ensure the provision of adequate clean-up of the site and those properties adjacent to the event.

Background:

Attached is an application submitted by Cambrian College, requesting Council's approval for a temporary liquor licence extension to facilitate the students' "Frosh Week" activities to be held on the patio adjacent to Rafters Pub which is located on campus at Cambrian College, 1400 Barrydowne Road, Sudbury on September 3rd to 6th, 2002 from 12:00 noon to 1:00 a.m. Further, an application for a noise exemption to Chapter 776 (former City of Sudbury Municipal Code), has been submitted by Cambrian College for an evening concert during the annual "Frosh Festival" which will take place in the Cambrian Courtyard on September 4th, 2002 between the hours of 8:30 p.m. and 11:30 p.m. Residents in the surrounding area will be notified of this evening concert.

In accordance with Council's policy, this application was circulated to the Fire Chief, Police Chief, Director of Citizen & Leisure Services, the City Solicitor and the Co-ordinator of Traffic and Parking. Their concerns have been added to the conditions for approval.

The foregoing resolution has therefore been placed on the Agenda for your consideration.



city of | ville de
SUDBURY

**Application for Approval
of Outdoor Fund Raisers
and Community Festivals**

Name of Applicant Marie Larose
Name of Group Cambrian College of Applied Arts + Tech.
Address 1400 Barry Down RD Telephone 566-8101
Proposed Event (Describe all activities to be held) FROSH week

Anticipated Attendance 80 Location Adjacent to Rafter Pub
Date Sept 03 to Sept 06 / 2002 Hours of Operation 12pm to 1AM
Owner/Occupant of Location Cambrian College
Address 1400 Barry Down RD Telephone No. 566-8101

Security Proposed (State whether police, private security or other and numbers) _____
private security, college security (10)

Proposed Access To Location and Proposed Parking Area (Attach Sketch if necessary)

Has This Event Been Held Before? (Provide Details) yes, sept 04 to 08 / 01

Has this Group sponsored ant previous outdoor fund raisers or community festivals?
yes

Marie Larose
Signature of Applicant

I/WE certify the above information to be correct and undertake to advise the Municipal ByLaw Enforcement Officer immediately upon any change in the above information.



RECEIVED

AUG 06 2002

OFFICE OF
CHIEF BUILDING OFFICIAL

Cambrian College
of Applied Arts
and Technology
1400 Barrydowne Road
Sudbury, Ontario
Canada P3A 3V8

August 2, 2002

RECEIVED

AUG - 7 2002

CLERKS - DEPT.

City Clerk
City of Greater Sudbury
200 Brady Street
Sudbury Ont.
P3A 5P3

Dear Sir or Madam

Cambrian College's Frosh week is scheduled to take place Sept. 3rd, 2002 to Sept 6th, 2002. We would like to include RAFTERS adjoining patio area to our licensed area for this event.

Application, for an extension to our license has been made with the Alcohol and Gaming Commission of Ontario. Sale of liquor would take place between of 12:00 pm. to 1:00 am. for all four days.

The Alcohol and Gaming Commission of Ont. Requires a letter from the City Clerk stating the City is aware of the event, and does not object to the event taking place. If you could present this request to council at their next meeting it will be greatly appreciated.

I have enclosed drawings showing the area that we would like to temporarily license.

If you need any more details on this please contact me at 566-8101 ext. 7485.

Sincerely

Mario Larose
Supervisor / RAFTERS

cc'd Building Services

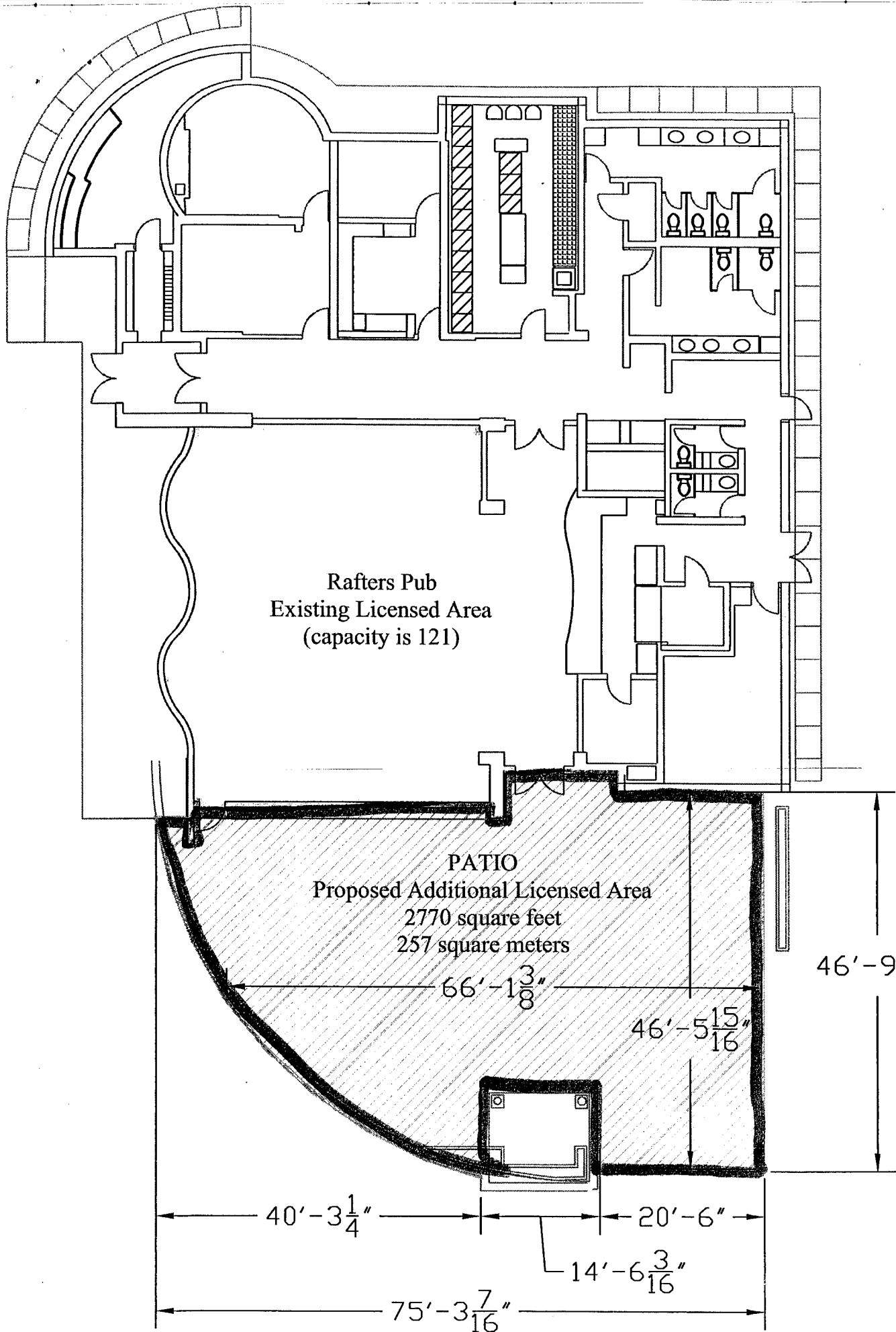
Telephone
(705) 566-8101

Facsimile
(705) 524-7329

www.cambrianc.on.ca



Support Cambrian Club 2000...
a scholarship project for those
with a vision and a commitment
to help educate others



Rafters Pub
Existing Licensed Area
(capacity is 121)

PATIO
Proposed Additional Licensed Area
2770 square feet
257 square meters

66'-1 $\frac{3}{8}$ "

46'-9 $\frac{15}{16}$ "

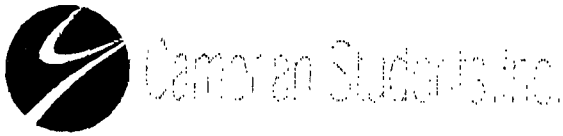
46'-5 $\frac{15}{16}$ "

40'-3 $\frac{1}{4}$ "

20'-6"

14'-6 $\frac{3}{16}$ "

75'-3 $\frac{7}{16}$ "



RECEIVED
JUL 25 2002

BY-LAW DEPT.

July 24, 2002

Attention: Thom Mowry

Re: Request for exemption to the Noise By-law

Thom:

I am writing this letter on behalf of the Cambrian Students, Inc. (CSI) department of Cambrian College.

On September 4, CSI will be hosting their annual Frosh Festival which is scheduled to consist of a variety of activities for the students throughout the day and a concert in the evening. All of the events will be held outside in the new Cambrian Courtyard which surrounds the fountain area outside the cafeteria of the college.

The concert, which we are hoping to receive exemption from the Noise By-law, is an all ages show being targeted to 16 – 22 year old students. This show is billed as a dry show; therefore, no alcohol will be permitted on site. The concert will consist of 3 major entertainers (K-OS, Moka Only, and Swollen Members) and is scheduled to begin at approximately 8:30 pm and will be over no later than 11:30 pm.

Please consider our request for exemption. If you require any further information, or would like to discuss this matter further, please contact me at 705.524.7305.

Regards,

Michelle Beauchamp
Social Programmer
Cambrian Students, Inc.

cc B Gutjahr - Aug 22 Council Meeting.
R Leblanc.



1400 Barrydowne Road
Sudbury, ON
P3A 3V8
Phone: 705.524.7305
Fax: 705.524.6395

Attention:

Residents within the Cambrian College surrounding area.

On behalf of the Cambrian Students.Inc. department at Cambrian College, I am writing this letter to inform you that on September 4, 2002, the student associations will be hosting a frosh festival designed to welcome all new and returning students to Cambrian. The all-day festival will include various variety shows and vendors throughout the day and an outdoor concert, scheduled to begin at 8:30 pm. This show will be taking place within the center court area at the college, which will hopefully limit the noise levels and is scheduled to be over by 11:15 pm.

The festival will be a non-alcoholic event; it has been reported to the City Noise Exemption By-law Officer; it will have off-duty police officers present along with St. John's Ambulance and professional crowd control staff in place.

We are hoping all neighbours to Cambrian understand the purpose of this event and **we hope we do not cause you any disturbance.**

If you would like any information concerning this event, please feel free to contact me at 524.7305.

Thank you for your patience!

A handwritten signature in black ink, appearing to read 'M. Beauchamp', with a large, sweeping flourish at the end.

Michelle Beauchamp
Social Programmer

Type of Decision

Meeting Date	August 22 nd , 2002				Report Date	August 14 th , 2002			
Decision Requested	<input checked="" type="checkbox"/>	Yes	<input type="checkbox"/>	No	Priority	<input checked="" type="checkbox"/>	High	<input type="checkbox"/>	Low
	Direction Only				Type of	<input checked="" type="checkbox"/>	Open	<input type="checkbox"/>	Closed

Report Title

Northern Lights Festival Boréal
Special Occasion Permit

Policy Implication + Budget Impact

This report and recommendation(s) have been reviewed by the Finance Division and the funding source has been identified.

Background Attached

Recommendation

This Council has no objection to the issuance of a Special Occasion Permit to Northern Lights Festival Boréal to operate a beer tent to coincide with Sudbury Metro Centre's "Welcome Back Block Party" to be held on Saturday, September 7th, 2002. The hours of operation will be from 12:00 noon to 9:00 p.m. with an anticipated attendance of 1,000 people.

Recommendation Continued

Recommended by the General Manager



Doug Nadorozny, General Manager,
Economic Development & Planning Services

Recommended by the C.A.O.



Mark Mieta,
Acting Chief Administrative Officer

Request for Decision City Council



Recommendation <i>continued</i>	Background
--	-------------------

Please indicate if the information below is a continuation of the Recommendation or Background

Report Prepared By
Roger Leblanc
Roger Leblanc, M.L.E.O.

Division Review
Doug Nadorozny, General Manager,
Economic Development & Planning Services

BACKGROUND:

Attached is an application for a Special Occasion Permit submitted by Murray Bowes, Executive Director, Northern Lights Festival Boréal. The application is submitted to coincide with Sudbury Metro Centre's "Welcome Back Party" to welcome back the students during their orientation week. Northern Lights Festival Boréal will be operating a beer tent at this event on Saturday, September 7th, 2002. The hours of operation will be between 12:00 noon and 9:00 p.m. with an anticipated attendance of 1,000 people.

In accordance with Council's policy, this application was circulated to the Fire Chief, Police Chief, Director of Citizen & Leisure Services, the City Solicitor and the Co-ordinator of Traffic and Parking. Their concerns have been added to the conditions for approval.

The foregoing resolution has therefore been placed on the Agenda for your consideration.



city of / ville de
SUDBURY

**Application for Approval
of Outdoor Fund Raisers
and Community Festivals**

Murray Bawes Executive Director

Name of Applicant Northern Lights Festival Boreál (NLFB)

Name of Group with/partnership with Sudbury Metro Centre.

Address 109 Elm St. W., Box 1236, Stn. "B" Telephone 674-5512

Proposed Event (Describe all activities to be held) ① Beer Tent - NLFB

② Children's Area (bouncers), food vendors, music stage.

① NLFB is only operating a beer tent, and ② Metro Centre coordinating rest

Anticipated Attendance 1000 Location Durham St

Date Saturday, September 7th, 2002 Hours of Operation 12 noon - 9 pm

Owner/Occupant of Location City of Greater Sudbury

Address Durham (Elgin St) to Reg Wilkerson Telephone No. _____

Security Proposed (State whether police, private security or other and numbers) greater sudbury police

Proposed Access To Location and Proposed Parking Area (Attach Sketch if necessary) Municipal parking lots.

Has This Event Been Held Before? (Provide Details) no.

Has this Group sponsored ant previous outdoor fund raisers or community festivals?

yes

Northern Lights Festival Boreál - 31 Festivals: Bell Park

Sudbury Metro Centre - Blues For Food: Memorial Park.

Murray Bawes
Signature of Applicant

I/WE certify the above information to be correct and undertake to advise the Municipal ByLaw Enforcement Officer immediately upon any change in the above information.

FREEDOM OF INFORMATION
Personal information on this form is collected under the authority of the Municipal Act, Liquor License Act and is used to process Application For Approval Of Outdoor Fund Raisers And Community Festivals. For further information please contact the City Clerk c/o The Corporation of the City of Sudbury, 200 Brady Street, P.O. Box 5000, Station A, Sudbury, Ontario, P3A 5P3

Request for Decision City Council



Type of Decision									
Meeting Date	August 22nd, 2002				Report Date	August 14, 2002			
Decision Requested	<input checked="" type="checkbox"/>	Yes	<input type="checkbox"/>	No	Priority	<input checked="" type="checkbox"/>	High	<input type="checkbox"/>	Low
	Direction Only				Type of	<input checked="" type="checkbox"/>	Open	<input type="checkbox"/>	Closed

Report Title

POLICE SERVICES BOARD FEES

Policy Implication + Budget Impact

<input checked="" type="checkbox"/>	This report and recommendation(s) have been reviewed by the Finance Division and the funding source has been identified.
-------------------------------------	--

Revenue from these fees are reflected in the 2002 police budget


<input checked="" type="checkbox"/>	Background Attached
-------------------------------------	---------------------

Recommendation

Pursuant to Section 220.1(8) of the Municipal Act, the City of Greater Sudbury approves the fees and charges imposed by the Greater Sudbury Police Services Board pursuant to the False Alarm Reduction By-Law 2002-01 and the Board Schedule of Fees for the reproduction of photographs authorized by Board Resolution 2002-35.

	Recommendation Continued
--	--------------------------

Recommended by the General Manager



D. Wuksinic General Manager, Corporate Services and Acting General Manager, Emergency Services

Recommended by the C.A.O.



Mark Mieto
Acting Chief Administrative Officer

45

Report Prepared By



Heather A. Salter
Deputy City Solicitor

Division Review



Ron Swiddle
Director of Legal Services/City Solicitor

Section 220.1(8) of the Municipal Act requires local boards of a municipality to obtain approval by resolution for fees or charges imposed by the board.

The City of Greater Sudbury Police Services Board has recently passed a False Alarm Reduction By-Law 2002-01 which provides for the imposition of certain fees for the registration of alarms and charges for attendance at false alarms.

The Board has also implemented a new fee structure for the reproduction of photographs requested for civil proceedings to reflect changes in the processing procedure.

Copies of the relevant Board Reports are attached.

GREATER SUDBURY POLICE SERVICES BOARD

MOVED: *David P. King* MOTION # 2002-35'

SECONDED: *Tom Bradley* DATE: February 21, 2002

THAT the Board amend the current Schedule of Fees to reflect a new processing procedure and fee structure for the reproduction of photographs requested for civil proceedings.

CARRIED
CHAIR *A. J. [Signature]*

GREATER SUDBURY POLICE SERVICES BOARD

DATE: February 12, 2002

SUBJECT: Amendment to Schedule of Fees for the Reproduction of Photographs

RECOMMENDATION:

That the Board amend the current Schedule of Fees to reflect a new processing procedure and fee structure for the reproduction of photographs requested for civil proceedings.

BACKGROUND:

In accordance with the current Schedule of Fees for copies of police records, requests for copies of photographs are subject to a fee of \$20.00 (plus GST) for each photograph requested. The current practice of supplying the requester with an 8 X 10 coloured photograph is time consuming and costly in terms of our handling and processing time. This practice can also be very costly to the requester as the majority of requests received are for a large number of photographs.

CURRENT SITUATION:

Given our availability for electronic imagery reproduction, it is proposed that all requests for photographs for all civil proceedings be processed via electronic scanning. Forensic personnel will electronically scan the images from the film negative to a compact disc and the requester will be billed a handling fee of \$120.00 (plus GST) as well as an additional fee of \$2.50 (plus GST) per scanned image.

This amendment is highlighted on the attached fee schedule, which is forwarded to all Insurance Companies and Lawyers and is available to all members of the public.



190 rue Brady Street
Sudbury, Ontario
P3E 1C7

GREATER SUDBURY POLICE SERVICE

The current fee schedule for copies of police records, as approved by the Police Services Board, are as follows:

Emergency 911 urgency

Tel/tél: Administration
705.675.9171

Fax: Administration
705.674.7090

Fax: Operations/
Opérations
705.675.8871

www.police.sudbury.on.ca

'dress all
response to the
Chief of Police

Prière d'adresser toute
correspondance au
Chef de police

RECORDS	FEE	GST	TOTAL
MOTOR VEHICLE ACCIDENT REPORT	\$ 27.10	\$ 1.90	\$ 29.00
GOR SYNOPSIS REPORT	27.00	1.90	29.00
STATEMENT/SUPPLEMENTARY REPORT	15.42	1.08	16.50
PHOTOGRAPHS: ELECTRONIC REPRODUCTION OF PHOTOGRAPH(S) ON COMPACT DISC PLUS COST PER SCANNED IMAGE	120.00 2.50	8.40 .17	128.40 2.67
FINGERPRINTS	15.42	1.08	16.50
CRIMINAL RECORD SEARCHES	15.42	1.08	16.50
CRIMINAL RECORD SEARCHES- VOLUNTEERS	10.28	0.72	11.00
BINGO/LOTTERY APPLICANT (COST PER ORGANIZATION)	15.42	1.08	16.50
VISA/EMPLOYMENT CLEARANCE LETTER	20.56	1.44	22.00
ADDITIONAL INFORMATION CONTAINED ON BACK OF MOTOR VEHICLE ACCIDENT REPORT	15.42	1.08	16.50
SPECIAL OCCASION PERMIT LETTERS	20.56	1.44	22.00
STATISTICAL INFORMATION (FEE PER HOUR -1/2 HOUR MINIMUM)	53.27	3.73	57.00
DESTRUCTION OF FINGERPRINTS CHARGES WITHDRAWN	31.78	2.22	34.00
AGENCIES (LAWYERS & INSURANCE CO. REQUESTING INTERVIEW WITH OFFICER (FEE PER HOUR - MINIMUM 1/2 HOUR)	53.27	3.73	57.00
ACCIDENT RECONSTRUCTION REPORT	160.75	11.25	172.00
CRUISER RENTAL (FEE PER HOUR)	37.38	2.62	40.00
APPLICATION FOR PARADE OR PUBLIC EVENT	49.53	3.47	53.00

Effective February 21, 2002.

33

GREATER SUDBURY POLICE SERVICES BOARD

MOVED Don Budd Motion # 2002 - 10

SECONDED David Stohy January 28, 2002

THAT the Board approves the Greater Sudbury Police Services Board False Alarm

Reduction By-Law 2002-1

-CARRIED-

CHAIR A. Hume

Greater Sudbury Police Services Board

False Alarm Reduction By-Law

2002-01

Approved by Council on 11/14/01. The purpose of this By-Law is to reduce the number of false alarms and to ensure the efficient use of police resources in the community.